

2017 MISSISSIPPI ANNUAL ACTION PLAN



July 7, 2017

Prepared by:



MISSISSIPPI HOME CORPORATION

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The 2017 Annual Action Plan (AAP) is the annual implementation of the Five Year Consolidated Plan for the U.S. Department of Housing and Urban Development (HUD). The AAP is the State's Plan to allocate funding for the following programs: Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnership (HOME), Housing Opportunities for Persons With AIDS (HOPWS), and the National Housing Trust Fund (HTF). These programs address affordable housing and community development needs for the program year starting July 1, 2017 - June 30, 2018. The AAP provides a strategic one-year plan and outlines a comprehensive approach to describe the programs and activities that will meet the identified priority needs in the Five Year Consolidated Plan. Mississippi Home Corporation (MHC) will administer the ESG, HOME, HOPWA, and NHTF programs. Mississippi Development Authority (MDA) will administer the CDBG Program.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The goals of the State are to provide decent housing, a suitable living environment and expanded economic opportunities for low and moderate-income residents. The State strives to accomplish these goals by maximizing and effectively utilizing all available funding resources to conduct housing and community development activities that will serve the economically disadvantaged residents. By addressing need and creating opportunity at the individual and neighborhood levels, the State hopes to improve the quality of life for all residents. These goals are further explained as follows: 1) *Providing decent housing* means helping homeless persons and seriously mental ill persons obtain appropriate housing and assisting those at risk of homelessness; preserving the affordable housing stock; increasing availability of permanent housing that is affordable to very low- and low-income households without discrimination; and increasing the supply of supportive housing 2) *Providing a suitable living environment* entails improving the safety and livability of neighborhoods; increasing access to quality facilities and services; and reducing the isolation of income groups within an area through integration of low-income housing opportunities; 3) *Expanding economic opportunities* involves creating jobs that are accessible to low- and moderate-income persons; providing access to credit for development activities that promise long-term economic and social viability of the community; and empowering low-income

persons to achieve self-sufficiency to reduce generational poverty in federally assisted and public housing projects.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

ESG provided service to individuals in the following activities: Homelessness Prevention-799, Rapid Re-Housing-739, Overnight Shelter-539.

HOME provided assistance to households in the following activities: Homebuyer Assistance-69 and Homeowner Rehabilitation-106. The beneficiaries served with these activities include 69 at 0-30% area median income representing 39% of the funding and 106 representing 61% of the funding. Activities are underway for 2 rental housing activities estimate serving 58 households with incomes below 50% of the area median income.

HOPWA provided assistance to individuals in the following activities: Permanent Housing Placement-91, Short-term rent, utility, and mortgage assistance - 164, Tenant Based Rental Assistance - 39, and Supportive Services-355.

HTF applications were accepted through June 23, 2017, HUD approved this funding on March 2, 2017.

CDBG statute requires funds to be obligated to local units of government within 15 months of grant award, this requirement has been met by MDA. Also required, is 70% of CDBG funds benefit persons of low-and-moderate income over a period of 1-3 yrs as specified. Ending the most recent 3 yr period, 99% of CDBG funds benefitted low-and-moderate income persons. The State's economic development program assisted in creating 817 jobs. HUD's public benefit standards require 1 job created or retained for every \$50,000 in CDBG expenditures, the State exceeds HUD's requirement creating jobs at a cost of \$10,790 per job. CDBG funds provide infrastructure improvements and public facilities in low-and-moderate income areas. 43,681 persons benefitted in the most recent program year.

MS reviewed HOME performance in developing strategies for this Plan. The review included funds committed, % awarded and closed out, cost per unit, households served, and demographics of beneficiary households. This led to committing a portion of HOME funds to rental housing for non-profit and for-profit developers serving 2 purposes: 1) increase leveraging of HOME funds 2) serve special needs populations to support units targeted to households below 30% AMI with an emphasis on households including individuals with serious mental illness. In PY 2016 the request for funding exceeded \$40 million to address the severely dilapidated owner-occupied housing stock within the State. With PY 2017, MHC will include rehabilitation and reconstruction activities to address this need to provide decent, safe, and sanitary housing for low-income citizens.

ESG-MS has implemented grant yrs quickly and worked closely with sub-recipients so grant yrs can be closed out timely. In reviewing performance and use of funds, MS sees an opportunity to encourage a stronger focus on the hardest to serve, including individuals with serious mental illness who make up a significant share of chronically homeless individuals. In addition, MS will seek to develop a funding strategy where sub-recipients are encouraged to more effectively link supportive services to permanent housing solutions.

HOPWA-MS has a backlog of several years of federal funds awarded but not committed or expended. MS determined that options for committing fund must include seeking out additional recipients capable of delivering high quality services, expand service areas where state grants will be awarded to include local jurisdictions that receive HOPWA funding directly, and seeking out opportunities to use HOPWA funding to support construction or rehabilitation of permanent housing for qualified individuals. Currently applications are being accepted and will be reviewed to allocate these funds.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

MHC held an Advisory Team meeting on Feb 9, 2017 representing the ESG, HOME, HOPWA, and HTF programs with participation by local, regional, and statewide institutions including non-profit organizations, developers, Housing Authorities, Continuums of Care, Emergency Shelters, advocates for disabled and HIV/AIDS families, and grant managers experienced in managing housing activities in various sized urban and rural communities with an interest for providing housing and supportive services to low-income families. Information obtained from this group was utilized in the development and implementation of the program activities. Members participated in a survey for additional information to see if there were issues not covered. Participation added great value into aspects of the ESG, HOME, HOPWA, and HTF programs. Public Hearings were held in 11 areas of the State. There was great effort in reaching out to the citizens to gain input including posting on MHC's & MDA's websites and social media, communication sent to public via Notices in the newspapers and correspondence sent to mailing lists. In response to 24 CFR 91.115(b)(3), meetings were held and Publication Sources are as follows: Clarksdale - The Clarksdale Press Register; Tupelo-The Northeast MS Daily Journal; Greenville-The Delta Democrat Times; Columbus-The Commercial Dispatch; Yazoo City - The Yazoo Herald; Meridian-The Meridian Star; Grenada-The Grenada Star; Natchez-The Natchez Democrat; Hattiesburg-The Hattiesburg American; McComb-The McComb Enterprise Journal; The Clarion Ledger; and The Jackson Advocate.

Participation by non-English speaking persons and hearing impaired could be accommodated with arrangements to provide accommodations with advance notice, facilities were handicap accessible. Citizens not affiliated with an organization who had a direct interest in the housing programs attended. HUD's new requirement for Affirmatively Furthering Fair Housing was also discussed even though the State will not submit their AFFH Plan until 2019 Con Plan. The purpose of covering this topic

was to emphasize the importance of HUD's focus on using federal funds to provide opportunities for income eligible households to strengthen their income, assets, and wealth by linking services outside of the assistance they may receive.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Two (2) comments that were submitted indicated: 1) consider extra points for the HOME Homeowner Rehabilitation application rating system for areas affected by natural disaster and 2) requiring an audit on small units of government would place an undue hardship, if the federal threshold is not met require a financial compilation.

6. Summary of comments or views not accepted and the reasons for not accepting them

The comment submitted to consider allowing small units of government submit a financial compilation in lieu of an audit was not taken into consideration. MHC will require the most recent Audit filed with the Office of the State Auditor and if that document is less than two (2) years old as of the date of the HOME application, then applicant must submit a current Unaudited Financial Statement.

7. Summary

N/A

PR-05 Lead & Responsible Agencies - 91.300(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
CDBG Administrator	MISSISSIPPI	Mississippi Development Authority
HOPWA Administrator	MISSISSIPPI	Mississippi Home Corporation
HOME Administrator	MISSISSIPPI	Mississippi Home Corporation
ESG Administrator	MISSISSIPPI	Mississippi Home Corporation
HOPWA-C Administrator	MISSISSIPPI	Mississippi Development Authority

Table 1 – Responsible Agencies

Narrative

National Housing Trust Fund

Mississippi Home Corporation

735 Riverside Drive

Jackson, MS 39202

Staff Contact: Lillie Naylor, 601-718-4658, lillie.naylor@mshc.com

Consolidated Plan Public Contact Information

Mississippi Home Corporation- Attn: Lillie Naylor- 735 Riverside Drive - Jackson, MS 39202

601-718-4658 or lillie.naylor@mshc.com

AP-10 Consultation - 91.110, 91.300(b); 91.315(l)

1. Introduction

The State of Mississippi developed its Five-Year Consolidated Plan in the 2015 program year, covering 2015-2019, in response to the U.S. Department of Housing and Urban Development's (HUD's) consolidation of the planning and application aspects of HUD Programs. The Consolidated Plan requires that the State submit annually its Annual Action Plan. The Annual Action Plan sets forth the methodology of distribution the State will use with the anticipated program funds under the Community Development Block Grant Program (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grants Program (ESG), Housing Opportunities for Persons With Aids Program (HOPWA), and the National Housing Trust Fund (HTF) to carry out its housing and community development policies and objectives during the program year. The Annual Action Plan describes the resources expected to be available to address the needs and objectives of the plan, other special needs activities, and other actions. Funding levels indicated in this Plan are estimated and adjustments for each program allocation will be made to match its actual allocation amounts once those become known. The adjustments will be made according to the percentage (%) allocated to each activity within each program.

Provide a concise summary of the state's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies

The State created an Advisory Team for the purpose of coordinating with public and assisted housing providers, private and governmental health, mental health and other service agencies. Consultation for HOME, ESG, HOPWA and NHTF was conducted through the development of the Advisory Team, outcomes of the consultation resulted in suggestions to improve program performance in relation to providing safe, decent, affordable housing, maximizing federal funds, improving assests and opportunities for beneficiaries to promote long term sustainability. The State conducted an Advisory Team meeting, which was held on February 9, 2017. Representing the Housing Advisory Team were non-profit organizations, housing authorities, representatives of local units of government, representatives of special needs groups(disabled, homeless and AIDS), and other state agencies. In the ESG Program, consultation with the Continuums of Care takes place on a regular basis. There has been an ongoing consultation with the Community Mental Health Centers and the Mississippi Department of Mental Health to address issues faced by seriously mentally ill ELI households (focus of the Olmstead Initiative) and ways the programs administered by MHC can provide the assistance needed to address this Initiative. MHC staff is seated on the Planning Council with the Mississippi Department of Health, which the body of state government that seeks funding opportunities to address the issues faced in housing where lead poisoned may be present. Public hearings were held on March 7, 8, 14, 15, 21 and

22, 2017 in various locations throughout the state, Notices of Public Hearings published according to the State of Mississippi's Citizen Participation Plan. In addition, a Program Bulletin and a CSD Instruction were issued to inform interested groups of the Hearings.

A notification was published of the Comment Period and Availability of the Draft Plan with the time period of April 1, 2017 - May 1, 2017. The Draft Plan was available on MHC's website at www.mshomecorp.com and the MDA's website at www.mississippi.org/csd.

At the end of the comment period, two (2) comments relative to the HOME Program were submitted and taken into consideration, reviewed and discussed at the staff level and executive level.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness

The State has coordinated and will continue additional coordination with Continuums of Care in allocating funds for eligible activities; as well as work to develop performance standards which will address the needs of homeless persons, families with children and persons at risk of homelessness. The coordination will also include evaluating outcomes of ESG assisted projects and developing funding, policies and procedures for the administration and operations of the HMIS tracking system to continue follow-up services with homeless individuals, housing stability success and to avoid becoming homeless again.

The State created an Advisory Team for the purpose of coordinating with public and assisted housing providers, private and governmental health, mental health and other service agencies. The State conducted an Advisory Team meeting, which was held on February 9, 2017. Representing the Housing Advisory Team were non-profit organizations, housing authorities, representatives of local units of government, representatives of special needs groups(disabled, homeless and AIDS), and other state agencies. In the ESG Program, consultation with the Continuums of Care takes place on a regular basis. Various workshops were held on September 11, 2016 with 44 in attendance and April 27, 2017 with 51 in attendance. MHC has worked in consultation with three Continuums of Care - Balance of State, Open Doors Homeless Coalition and Central MS CoC plans to address homelessness, rapid rehousing and homeless prevention to the greatest extent of availability funds. Additionally, the Continuum of Care will assist with the compliance with the HEARTH Act and have the opportunity to be a part of providing input in other housing programs to benefit the homeless population. There has been an ongoing consultation with the Community Mental Health Centers and the Mississippi Department of Mental Health to address issues faced by seriously mentally ill ELI households (focus of the Olmstead Initiative) and ways the programs administered by MHC can provide the assistance needed to address this Initiative. MHC staff is seated on the Planning Council with the Mississippi Department of Health,

which the body of state government that seeks funding opportunities to address the issues faced in housing where lead poisoned may be present.

Describe consultation with the Continuum(s) of Care that serves the State in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The State has and will continue to engage coordination with the Continuum(s) of Care to improve targeted resources to help those most in need of particular services to prevent homelessness. MHC has worked in consultation with three Continuums of Care - Balance of State, Open Doors Homeless Coalition and Central MS CoC. Where there are existing programs and services for homeless individuals and homeless families, expansion of these programs will improve, integrate and maximize each community's strength and mainstream services targeted to homeless people. The lead HMIS CoC agency, Mississippi United to End Homelessness, is providing the development of policies and procedures for the operation and administration of the HMIS system. The State created an Advisory Team for the purpose of coordinating and consulting with public and assisted housing providers, private and governmental health, mental health and other service agencies. The State conducted an Advisory Team meeting, which was held on February 9, 2017. Representing the Housing Advisory Team were non-profit organizations, housing authorities, representatives of local units of government, representatives of special needs groups(disabled, homeless and AIDS), and other state agencies. In the ESG Program, consultation with the Continuums of Care takes place on a regular basis. Various workshops were held on September 11, 2016 with 44 in attendance and April 27, 2017 with 51 in attendance.

2. Agencies, groups, organizations and others who participated in the process and consultations

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	MISSISSIPPI HOME CORPORATION
	Agency/Group/Organization Type	Housing PHA Services - Housing Services-Children Services-Persons with Disabilities Services-Persons with HIV/AIDS Services-Victims of Domestic Violence Services-homeless Services-Health Services-Education Service-Fair Housing Health Agency Other government - State Other government - County Other government - Local Regional organization Planning organization
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homelessness Strategy HOPWA Strategy

	<p>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</p>	<p>Consultation for HOME, ESG, HOPWA and NHTF was conducted through the development of an Advisory Team, outcomes of the consultation resulted in suggestions to improve program performance in relation to providing safe, decent, affordable housing. Representing the Housing Advisory Team were non-profit organizations, housing authorities, representatives of local units of government, representatives of special needs groups(disabled, homeless and AIDS), and other state agencies. In the ESG Program, consultation with the Continuums of Care takes place on a regular basis. There has been an ongoing consultation with the Community Mental Health Centers and the Mississippi Department of Mental Health to address issues faced by seriously mentally ill ELI households (focus of the Olmstead Initiative) and ways the programs administered by MHC can provide the assistance needed to address this Initiative. MHC staff is seated on the Planning Council with the Mississippi Department of Health, which the body of state government that seeks funding opportunities to address the issues faced in housing where lead poisoned may be present.</p>
--	---	---

Identify any Agency Types not consulted and provide rationale for not consulting

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Mississippi United To End Homelessness	Participates in the process and consultations have included the staff of the Continuums of Care(s), along with their member organizations to include faith based organizations. Input in the form of written comments from citizens, local units of government, housing authorities, non-profit organizations and other interested parties.

Table 3 - Other local / regional / federal planning efforts

Annual Action Plan
2017

12

Narrative

AP-12 Participation - 91.115, 91.300(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

Eleven (11) public meetings were held in the following locations: Clarksdale, Tupelo, Greenville, Columbus, Yazoo City, Meridian, Grenada, Pelahatchie, Natchez, Hattiesburg, and McComb. Notification was published in the local newspapers of general circulation in each area as well as The Clarion Ledger and Jackson Advocate in Jackson, MS. Public Comment Period was from April 1 - May 1, 2017. Comments submitted were taken into consideration.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Meeting	<p>Minorities</p> <p>Non-English Speaking - Specify other language: Spanish - Pelahatchie/Yazoo City</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p>	<p>The agenda was comprised of an overview of the Annual Action Plan process, performance from PY 2016, allocation and activities for 2017 in CDBG, ESG, HOME, HOPWA & NHTF. The attendance for each location is as follows: Clarksdale - 9; Tupelo - 8; Greenville - 11; Columbus - 11; Yazoo City - 9; Meridian - 7; Grenada - 16; Pelahatchie - 2; Natchez - 10; Hattiesburg - 7; and McComb - 20.</p>	<p>Two (2) comments were submitted: 1) consider extra points in the Homeowner Rehabilitation rating system for areas affected by natural disaster 2) for small governments that fall under the federal audit threshold requirement, require submission of a financial compilation, not an audit.</p>	<p>The comment submitted to consider allowing small units of government submit a financial compilation in lieu of an audit was not taken into consideration. MHC will require the most recent Audit filed with the Office of the State Auditor and if that document is less than two (2) years old as of the date of the HOME application, then applicant must submit a current Unaudited Financial Statement.</p>	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
2	Internet Outreach	<p>Minorities</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p>	<p>Outreach via MHC & MDA websites and social media to include Facebook and Twitter</p>			

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
3	Newspaper Ad	<p>Minorities</p> <p>Persons with disabilities</p> <p>Non-targeted/broad community</p> <p>Residents of Public and Assisted Housing</p>	<p>Published Public Notices in newspapers of general circulation in areas where Public Hearings were held and statewide newspapers. The Clarksdale Press Register, The Northeast MS Daily Journal (Tupelo), The Delta Democrat Times (Greenville), Commercial Dispatch (Columbus), The Yazoo Herald (Yazoo City), The Meridian Star, The Grenada Star, The Natchez Democrat, The Hattiesburg American, The McComb Enterprise-Journal, The Clarion Ledger, and The Jackson Advocate.</p>			

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
4	Newspaper Ad	Minorities Persons with disabilities Non-targeted/broad community Residents of Public and Assisted Housing	Public hearing held for Supplemental ESG funds. Mode of Outreach newspaper ad, Clarion Ledger and Public meeting on 8/7/17.	no comments		

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources – 91.320(c)(1,2)

Introduction

Once the actual allocation was published on June 14, 2017, program activities were adjusted according to the percentage (%) allocated for CDBG, HOME, HOPWA, ESG, and HTF.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	22,802,114	50,000	250,000	23,102,114	69,945,417	2017 Allocation is based on HUD's published formula allocation amounts for 2017. The three funded activities were adjusted proportionately from the 2016 actual formula allocation as previously reported. Uses of funds do not include Public Services and/or Housing. The State defines program income as any income generated at a CDBG assisted project site. All program income must be submitted to the State. The State may utilize NSP Program Income for future CDBG purposes.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	6,882,278	39,092	326,493	7,247,863	13,542,343	2017 Allocation is based on HUD's published formula allocation amounts for 2016. Once the actual allocation was published on June 14, 2017, program activities were adjusted according to the percentage (%) allocated in each activity. Recapture funds and de-obligated funds may be used for Tenant Based Rental Assistance. Program Income is derived from loan repayments on HOME funded projects. Recaptured Funds generate from funding provided in the Homebuyer Assistance projects (\$115,258.17). This recapture results from not fulfilling the required period of affordability. Prior Year Resources includes IU in the amount of \$1,600. These funds will be allocated prior to the current years' allocation, except for the CHDO Set-Aside (prior year resources in the amount of \$209,634.47.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOPWA	public - federal	Permanent housing in facilities Permanent housing placement Short term or transitional housing facilities STRMU Supportive services TBRA	1,159,602	0	2,940,413	4,100,015	2,035,338	2017 Allocation is based on HUD's published formula allocation amounts from 2016. Once the actual allocation was published on June 14, 2017, program activities were adjusted according to the percentage (%) allocated in each activity. Prior Year Resources allocated for funding at MHC's May Executive Board Meeting.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	public - federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	2,404,442	0	0	2,404,442	4,466,796	2017 Allocation is based on HUD's published formula allocation amounts for 2016. Once the actual allocation was published on June 14, 2017, program activities were adjusted according to the percentage (%) allocated in each activity. Once the actual allocation is known, program activities will be adjusted according to the percentage (%) allocated in each activity.
Housing Trust Fund	public - federal	Admin and Planning Multifamily rental new construction Multifamily rental rehab	3,000,000	0	0	3,000,000	6,000,000	Increase and preserve the supply of rental housing for ELI. Once the actual allocation was published on June 14, 2017, allocation remained the same as previous year.

Table 5 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Community Development Block Grant (CDBG)- Local units of government will provide matching funds for the public facilities projects and economic development projects. On economic development projects, local units of government are required to make, at minimum, a 10% match and private investment must at a minimum be equal to the CDBG investment. For public facilities projects, local units of government with 3,500 or greater population may provide a match to increase their funding chances in the competitive process. State CDBG administration funding may be up to \$100,000 plus up to 3% of the allocation as program requirements. The state will initially budget \$740,000 of federal funds matched equally (1:1) with state funds.

ESG requires match to be an equal amount of funds from other sources, which may include, but not inclusive of the following: fair rental value of any donated material or building, salary paid to staff to carry out the program objectives from other sources, and the value of time and service contributed by volunteers to carry out the program.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Community Development Block Grant (CDBG)- All federal program funds will be for units of general local government publicly owned infrastructure.

Discussion

The amount of HOPWA funding available for "Prior Year Resources" was allocated to applications recommended for approval to MHC's Executive Board at the May 10, 2017 Board Meeting.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives – 91.320(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Encourage Economic Development	2015	2019	Non-Housing Community Development	Statewide Non-Entitlement Entities	Retain, expand, attract businesses	CDBG: \$11,870,000	Jobs created/retained: 800 Jobs
2	Improve public facilities	2015	2019	Non-Housing Community Development	Statewide Non-Entitlement Entities	Public facilities	CDBG: \$10,932,114	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 45000 Persons Assisted
3	Promote New Construction/ Substantial Rehab w/HTF	2015	2019	Affordable Housing	Statewide	Low-income renter households to include HTF Persons with Disabilities Special needs, including persons with HIV/AIDS	HOME: \$3,075,191 Housing Trust Fund: \$3,000,000	Rental units constructed: 50 Household Housing Unit Rental units rehabilitated: 100 Household Housing Unit Homeowner Housing Added: 10 Household Housing Unit
5	Preserve housing stock through rehabilitation	2015	2019	Affordable Housing	Statewide	Low-income owner households	HOME: \$3,966,721	Homeowner Housing Rehabilitated: 70 Household Housing Unit

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
6	Enhance housing and services for persons with HIV	2015	2019	Non-Homeless Special Needs	Statewide	Homelessness Special needs, including persons with HIV/AIDS	HOPWA: \$1,159,602	Homelessness Prevention: 200 Persons Assisted Housing for People with HIV/AIDS added: 18 Household Housing Unit HIV/AIDS Housing Operations: 315 Household Housing Unit
7	Provide for Emergency Shelters	2015	2019	Homeless	Statewide	Homelessness	ESG: \$750,000	Overnight/Emergency Shelter/Transitional Housing Beds added: 525 Beds
8	Provide Rapid Re-housing Assistance for homeless	2015	2019	Homeless	Statewide	Homelessness Special needs, including persons with HIV/AIDS	ESG: \$906,683	Tenant-based rental assistance / Rapid Rehousing: 945 Households Assisted
9	Enhance Homeless prevention and HMIS	2015	2019	Homeless	Statewide	Homelessness	ESG: \$581,551	Homelessness Prevention: 807 Persons Assisted

Table 6 – Goals Summary

Goal Descriptions

1	Goal Name	Encourage Economic Development
	Goal Description	The purpose of the CDBG Economic Development Public Improvement category is to assist local units of government in the funding of eligible public infrastructure improvements in the support of more and better paying private sector jobs and capital investment. The use of these funds is directly associated with the creation or retention of jobs of which at least 51% must be low and moderate income.

2	Goal Name	Improve public facilities
	Goal Description	The purpose of the CDBG Public Facilities Category is to assist local units of government in funding of eligible public infrastructure improvements which demonstrate a need for assistance in support of eligible CDBG activities such as water, streets, wastewater, flood improvements, certain public buildings, hook ups for water or sewer, etc. that must be for the principal benefit of at least 51% low and moderate income persons. MDA considers the costs of connecting individual properties to service collection or distribution lines to be eligible under the Clearance, Rehabilitation, Reconstruction and Construction of Buildings eligibility category, and must therefore, meet the L/M income housing criteria. The Public Facilities category includes a Regular competition and Small Government competition. Small Government applicants are those with a population of 3,500 or less. Eligible Small Government communities may only submit one application in either the Small Government or Regular Public Facilities category.
3	Goal Name	Promote New Construction/ Substantial Rehab w/HTF
	Goal Description	Promote New Construction/Substantial Rehabilitation through multi-family and single-family rental housing activities, as well as development of multi-family and single-family housing. The activities in which these will be funded may be from CHDO Set-Aside (2017 and remaining 2016), Rental Set-Aside, and HTF.
5	Goal Name	Preserve housing stock through rehabilitation
	Goal Description	Homeowner rehabilitation/reconstruction for owner-occupied households at or below 80% AMI.
6	Goal Name	Enhance housing and services for persons with HIV
	Goal Description	Provide services and housing assistance for low-income persons/families with HIV/AIDS to prevent homelessness, including acquisition, construction, or rehabilitation of structures used for eligible HOPWA activities .
7	Goal Name	Provide for Emergency Shelters
	Goal Description	Provide funding to eligible applicants to assist in emergency shelters and street outreach.

8	Goal Name	Provide Rapid Re-housing Assistance for homeless
	Goal Description	Provide funding to eligible applicants to provide assistance for rapid re-housing.
9	Goal Name	Enhance Homeless prevention and HMIS
	Goal Description	Provide assistance to eligible applicants to provide assistance to prevent homelessness and funding for HMIS to track funding/services/beneficiaries.

AP-25 Allocation Priorities – 91.320(d)

Introduction:

The State of Mississippi will prioritize funding based on the priority needs established in this Plan. A combination of factors, including greatest needs, availability of resources, request for funding and capacity of entities within the state help determine how MHC/MDA will fund activities during the program year.

Funding Allocation Priorities

	Encourage Economic Development (%)	Improve public facilities (%)	Promote New Construction/ Substantial Rehab w/HTF (%)	Preserve housing stock through rehabilitation (%)	Enhance housing and services for persons with HIV (%)	Provide for Emergency Shelters (%)	Provide Rapid Re-housing Assistance for homeless (%)	Enhance Homeless prevention and HMIS (%)	Total (%)
CDBG	50	50	0	0	0	0	0	0	100
HOME	0	0	47	53	0	0	0	0	100
HOPWA	0	0	20	0	80	0	0	0	100
ESG	0	0	0	0	0	41	35	24	100
Housing Trust Fund	0	0	100	0	0	0	0	0	100

Table 7 – Funding Allocation Priorities

Reason for Allocation Priorities

The State's Five Year Consolidated Plan identified the State's housing priority needs as meeting the needs of low-income rental and owner households through homeownership opportunities, homeowner rehabilitation, rapid re-housing and rental development/substantial rehabilitation. The state also prioritized addressing homelessness and developing strategies to end chronic homelessness. The State also identified non-housing priorities as economic opportunities and improving public facilities. The priority of expanding economic opportunities

includes increasing the number of available jobs through economic development grants. The State estimated the needs of the special needs groups. While there are estimates of each of these groups, the data available and duplicate counting problems limit the accuracy of those numbers. These groups include persons with HIV/AIDS and their families, persons with mental illness, children with severe emotional/mental illness or drug/alcohol abuse, persons with drug/alcohol dependencies, persons with developmental disabilities, elderly persons, persons with disabilities, and people with all types of disabilities as defined by the Americans with Disabilities Act. HOME-Promote New Construction/Substantial Rehabilitation w/HTF includes Rental Set-Aside and CHDO Set-Aside; Preserve housing stock through rehabilitation is owner-occupied rehabilitation; administration (10%) is included in each of these percentages, detailed amounts on AP-30.

Street outreach and administration are included in the percentages in the ESG category priorities.

The allocation priority to "Promote New Construction/Substantial Rehab w/HTF is development or substantial rehabilitation of rental units through the HOME and HTF activities. The State will focus on providing at least 10% no more than 20% of the units assisted with HTF for homeless or serious mental ill individuals.

How will the proposed distribution of funds will address the priority needs and specific objectives described in the Consolidated Plan?

The State identified low income owner-occupied households as a priority for the State due to the number of households with housing problems. MHC expects to better assist low income families with homeownership through products offered by MHC's Single Family Housing Division. In the Consolidated Plan, very-low-income and low-income households were identified as having the greatest need for homeowner rehabilitation. Many homeowners have difficulty maintaining their homes due to inadequate income. Aging and poor structural quality of housing affects all homeowners, but it places a special burden on the elderly and the very low-income. MHC expects to assist a number of communities to rehabilitate or reconstruct homes for the very-low-income and low income households, through a competitive application process. The State also identified affordable renter-occupied households as a priority need. The avenues in which this need can be addressed is through the CHDO Set-aside and Rental Housing activities. The State identified one priority to target for reducing homelessness and ending chronic homelessness. The State will use a competitive application process for eligible local units of government and local existing non-profit homeless shelters for maintenance of these shelters by use of funds for operation, maintenance expenses, street outreach and essential services. As a high priority, the State will utilize the ESG funds for rapidly re-housing individuals and assisting families to achieve housing stability. The State identifies housing priorities and addresses these needs through activities eligible in the formula grant programs and HTF. The State

identified expanding economic opportunities as a priority need which includes increasing the number of available jobs through economic development grants. The majority of job opportunities will be made available to persons of low- and moderate-income. Another priority will be to update public facilities such as clean water, proper treatment of wastewater, roads accessible for emergency and normal travel, and addressing emergency situations that cause a threat to the health and general welfare of the citizens. The state seeks to enhance the health, safety and welfare of its citizens. In doing so, the State will provide an opportunity for units of local government to apply for funding for any eligible CDBG activity whereby existing conditions pose a serious and immediate threat to the health and welfare of the local community. The HOPWA Program will provide housing assistance statewide, except in the City of Jackson, to persons with AIDS. These funds provide assistance to persons regardless of their need for medical services at home.

AP-30 Methods of Distribution – 91.320(d)&(k)

Introduction:

MHC is the lead agency overseeing development of the state's Consolidated Plan and Annual Action Plan. Interagency cooperation and coordination of state, federal, and local agencies and organizations is critical to the success of many projects. The following summaries describe programs supporting the overall implementation of Mississippi's Consolidated Plan with respect to affordable housing, public facilities, economic development, and homelessness.

Distribution Methods

Table 8 - Distribution Methods by State Program

1	State Program Name:	Community Development Block Grant
	Funding Sources:	CDBG
	Describe the state program addressed by the Method of Distribution.	Mississippi's CDBG Program is designed to provide funds for local projects with activities that meet one of the National Objectives of the Community Development Act of 1974: benefits to low/moderate-income persons or urgent needs. The State has designed the program to address critical economic and community development needs of the citizens of Mississippi. The State proposes to distribute CDBG public facility funds statewide to eligible local units of government using a competitive process. The funds will be allocated to public facilities, economic development activities and state administration.

<p>Describe all of the criteria that will be used to select applications and the relative importance of these criteria.</p>	<p>Community Development Block Grant (CDBG) Public Facilities - The state has designed specific selection criteria that will objectively rate Public Facilities Applications. The state will rate all applications and assign points to each rating criterion based on the data provided in the application. Funding decisions are based on the scores attained; applicants with the highest score will be funded until funds are exhausted. In the event of a tie, applications will be prioritized in the order of highest percent of low-and moderate- income beneficiaries. The rating factors for the FY 2017 Public Facilities Applications are as follows: (1) Low/Moderate Income Benefit, (2) Documented Need for the Project, (3) Priority Category of Activities, (4) Financial Participation, (5) Non-Funded Bonus Points, (6) Meeting Past MBE/WBE Objectives, (7) Cost Benefit, (8) Timely Completion, (9) Gap Counties, (10) Presentation of Application and (11) Unserved Water and Sewer Households.</p> <p>Community Development Block Grant (CDBG) Economic Development - Based on MDA's project review process, the local unit of government seeking economic development funding must first submit a project Pre-Application. Based upon an initial review of the Pre-Application, MDA may require a meeting with relevant parties to discuss the project. Then, MDA may issue a letter inviting a CDBG Economic Development application. The local unit of government will be given 90 days to submit the application. Applications will be evaluated based on the following: (1) Eligibility and project readiness, (2) Local financial commitment, (3) Business investment, (4) Wages paid and benefits offered and (5) Company's financial condition. Funds may not be used with imminent domain for the benefit of a private business.</p> <p>Community Development Block Grant (CDBG) Public Facilities Emergency - requirements for funding consideration include the following: (1) The problem (or threat) must be an eligible community development need that has a particular urgency because existing conditions pose a serious and immediate threat to the health and welfare of the community, (2) The situation, if not addressed, must be a permanent threat to public health or welfare, (3) The recipient is unable to finance the activity on its own and other sources of funding are not available to carry out the needs of the project, including a copy of the applicant's latest budget, (4) The situation addressed by the applicant must be unanticipated and beyond the control of the local government, (5) The application must include documentation on the beneficiaries, including low- and moderate-income persons and (6) The application must include documentation that the emergency occurred or was discovered within the last 18 months.</p>
--	---

<p>If only summary criteria were described, how can potential applicants access application manuals or other state publications describing the application criteria? (CDBG only)</p>	<p>Applicants receive applications manuals, forms, and policies at the CDBG Application and Implementation Workshops. Applications and forms are available for download from Mississippi Development Authority website: www.mississippi.org/csd or by contacting or visiting the Mississippi Development Authority.</p>
<p>Describe the process for awarding funds to state recipients and how the state will make its allocation available to units of general local government, and non-profit organizations, including community and faith-based organizations. (ESG only)</p>	<p>Not Applicable</p>
<p>Identify the method of selecting project sponsors (including providing full access to grassroots faith-based and other community-based organizations). (HOPWA only)</p>	<p>Not applicable</p>

<p>Describe how resources will be allocated among funding categories.</p>	<p>Community Development Block Grant (CDBG) resources will be allocated as follows: Public Facilities: \$10,562,114 (Regular Government \$3,000,000), (Small Government \$7,562,114), Economic Development \$11,500,000, and State Administration \$740,000. MDA reserves the ability to redistribute funds between approved funding categories as needed based on agency determined need and/or funding availability.</p>
<p>Describe threshold factors and grant size limits.</p>	<p>Community Development Block Grant (CDBG) applicants must not be federally debarred and have no unresolved audit or monitoring findings. In addition, if a community has ANY CSD concerns that have not been resolved, then CSD may not review the 2017 Public Facilities Application and the application may be disqualified from consideration in funding. This includes, but is not limited to, delinquent loan payments, failing to submit required reports, expired or non-compliant economic development projects, etc. The applicant must also be in compliance with the audit requirements of 2 CFR 200 Subpart F. If an application is not completely filled out, it will not be reviewed and will not be eligible for funding. MDA staff will not add information that has been left off the application. For Public Facilities, the applicant must have no open Public Facilities, Emergency/Urgent Needs grants. The minimum grant size is \$100,000; maximum is \$600,000 for Regular Government competition and \$450,000 for the Small Government competition. Small Governments are those with a population of 3,500 or less. For Economic Development, the applicant must have no Economic Development grant over 9 months old that has not entered into the construction phase and no Economic Development grant over 4 years old that is not closed. The maximum grant size is \$20,000 per job or up to \$2,500,000 and a minimum of \$250,000. Applicants must meet a minimum 10% local match and dollar for dollar company match. MDA reserves the ability of the Executive Director to waive funding and match limits/sizes for economic development projects on a case-by-case basis.</p>

	What are the outcome measures expected as a result of the method of distribution?	Community Development Block Grant (CDBG) outcome is to provide economic opportunities and create a suitable living environment through accessibility and sustainability. These funds will be used to benefit persons of at least 51% low and moderate income persons. The state will monitor all subrecipients in conformance with 2 CFR 200.331b Risk Assessment requirements.
2	State Program Name:	Emergency Solutions Grant Program (ESG)
	Funding Sources:	ESG
	Describe the state program addressed by the Method of Distribution.	The ESG Program will be made available by the McKinney-Vento Act, as amended by the HEARTH Act. ESG Program funds will be made available to eligible applicants to assist in emergency shelters, street outreach, rapid re-housing of homelessness individuals and families, homeless prevention activities and HMIS activities. The ESG allocation will be distributed statewide using a competitive process to the Continuum of Care organizations, non-profit homeless service provider organizations (including faith based) and eligible local units of government. HUD strongly encourages each State to give high priority of its allocation to rapidly re-house individuals and families to move into and achieve housing stability and prevent homelessness. MHC will budget the required allocation of ESG funds to the rapid re- housing / prevention activity categories.

	<p>Describe all of the criteria that will be used to select applications and the relative importance of these criteria.</p>	<p>Award for sub-recipients will be the following criteria:</p> <ol style="list-style-type: none"> 1. Non-profit organizations must have been operating an existing homeless shelter for one-year prior to submitting an application for funding which will show capacity. 2. Non-profit organizations must submit a Resolution from the local unit of government authorizing and approving the submission of their ESG application. 3. Must show proof at application the documentation and source of dollar for dollar match funds. 4. Applicants must demonstrate through experience the ability to provide rapid rehousing and homelessness prevention services to participants within their service areas. 5. Performance Outcome Measurement of communitywide planning and strategic uses of resources to prevent and end homelessness.
	<p>If only summary criteria were described, how can potential applicants access application manuals or other state publications describing the application criteria? (CDBG only)</p>	<p>Not Applicable</p>

<p>Describe the process for awarding funds to state recipients and how the state will make its allocation available to units of general local government, and non-profit organizations, including community and faith-based organizations. (ESG only)</p>	<p>ESG funds will be distributed statewide on a competitive bases to eligible local units of government that operate existing homeless shelters and private non-profit organizations that demonstrate the capacity to provide homelessness prevention and rapid rehousing assistance. The three Continuums of Care (Balance of State, Open Doors Homeless Coalition, Central Mississippi) and their member homelessness services provider organizations (to include faith based organizations), are eligible to submit applications in the ESG program. Local units of government are not eligible to submit applications on behalf of non-profit agencies.</p>
<p>Identify the method of selecting project sponsors (including providing full access to grassroots faith-based and other community-based organizations). (HOPWA only)</p>	<p>Not applicable</p>
<p>Describe how resources will be allocated among funding categories.</p>	<p>ESG Funds will be allocated among funding categories based on the rules and regulations set forth in the Federal Register interim rule, December 5, 2011 with the 60/40 allocation. Additionally, the State reserves the right to make adjustments to the amount designated for any program category based on the demand created by the applications, and to meet programmatic budgetary requirements. Funding categories include the following: Emergency Shelter - \$750,000; Street Outreach - \$166,208; Rapid Re-Housing - \$841,683; Homeless Prevention - \$392,785; HMIS - \$188,766 and State Administration-\$65,000 for a total allocation of \$2,404,442. With the release of the Allocation on June 14, program activities were adjusted accordingly. MHC reserves the ability to redistribute funds between approved funding categories as needed based on determined need and/or funding availability.</p>

	Describe threshold factors and grant size limits.	<p>There is no maximum or minimum grant size. The State reserves the right to adjust the amount awarded, based on the amount of funds available and on the demand created by the applications submitted and previous experience. Applicants will not be able to apply for more than 60% of their request in the combination of street outreach and/or emergency shelter categories. Consequently, 40% or more of each applicant's request must be in the combination of rapid re-housing and/or homelessness prevention and/or HMIS categories.</p> <p>Applicants must not have any unresolved audit or monitoring findings. In addition, if a community or organization has any MHC concerns that have not been resolved, MHC may not review the application and the application may be disqualified from consideration in funding. This includes, but is not limited to, failing to submit required reports, etc. Applicants that have demonstrated, through experience, the ability to provide rapid rehousing and homelessness prevention services to program participants within their service areas will be given additional consideration for funding.</p>
	What are the outcome measures expected as a result of the method of distribution?	<p>The outcome measures expected as a result of the method of distribution are:</p> <ul style="list-style-type: none"> • Reduce the length of time program participants spend in homelessness • Exit households
3	State Program Name:	HOME Investment Partnership Program
	Funding Sources:	HOME

	<p>Describe the state program addressed by the Method of Distribution.</p>	<p>The HOME Program is governed by 24 CFR Part 92 and cross cutting regulations. The State 's HOME Program will provide the required 15% set-aside for CHDO, Rental Housing set-aside, and a competitive application process for local units of government for homeowner rehabilitation activities. Throughout the remaining period covered by the Five Year Consolidated Plan, Tenant Based Rental Assistance (TBRA) may be utilized in response to the State of Mississippi's Plan presented to the U. S. Department of Justice. The State's HOME Program administered by Mississippi Home Corporation covers the entire State of Mississippi.</p>
--	---	--

<p>Describe all of the criteria that will be used to select applications and the relative importance of these criteria.</p>	<p>Criteria used for CHDOs is through a proposal process, review the structure and capacity of non-profit staff and board to determine capacity and eligibility for certification. Once deemed eligible, proposal is reviewed for eligibility, feasibility, and need, after proposals are determined feasible, funding will be recommended.</p> <p>The Rental Housing Set-Aside funding will provide "gap" financing rental housing development activities, acquisition/rehab rental housing activities, or substantial rehabilitation of rental units. Applicants will be required to submit HOME Specific information in addition to documentation relative to the activities to be undertaken and commitment documentation from other funding sources, HOME staff will perform their review and funding decisions will be made. Recommendations will be presented to MHC's Board of Directors for action and funding announcements will follow that decision.</p> <p>The Homeowner Rehabilitation Program is a competitive application process which involves a Threshold, application (Phase I & Phase II), and if needed, site visit reviews. Phase I review will include: 1) Documentation showing need in target area 2) Number of units will be a minimum of 2 and a maximum of 8 (depending on funding in budget 3) Homeowner Rehabilitation funding in the past 4) Plan to provide Supportive Services appropriate for proposed beneficiaries 5) Share of construction in projects during previous two (2) years awarded to Minority Business/Women Business Enterprises</p> <p>Applicants will be notified when to provide information for Phase II which will consists of the following: 1) Detailed work-write up and cost estimates (rehabilitation & reconstruction) 2) Ownership - Deed 3) Income - 3 consecutive months (households must provide income in order to sustain the home) 4) Occupancy - 12 consecutive months 5) Evidence property taxes are current or household qualifies for tax exemption 6) MOUs executed with agencies that will provide supportive services with beneficiaries of HOME funding</p>
--	---

	<p>If only summary criteria were described, how can potential applicants access application manuals or other state publications describing the application criteria? (CDBG only)</p>	<p>Not applicable</p>
	<p>Describe the process for awarding funds to state recipients and how the state will make its allocation available to units of general local government, and non-profit organizations, including community and faith-based organizations. (ESG only)</p>	<p>Not applicable</p>
	<p>Identify the method of selecting project sponsors (including providing full access to grassroots faith-based and other community-based organizations). (HOPWA only)</p>	<p>Not applicable</p>

<p>Describe how resources will be allocated among funding categories.</p>	<p>Homeowner Rehabilitation: Area of Opportunity \$1,664,247 and Area of Need \$1,664,246; Rental Housing \$1,450,000; CHDO Set-aside \$1,415,557; CHDO Operating Expense \$50,000; Administration \$638,228</p> <p>Actual Program Income/Recaptured Funds/IU Funds \$155,950.03 will be committed according to the following priorities: 1 - based on the requests of funding received in excess of funding allocated in Homeowner Rehabilitation, Rental, and CHDO 2 - during the course of an activity if need arises for an increase of cost or need with adequate supporting documentation.</p> <p>Prior Year Resources (2016) from CHDO Set-Aside \$209,634.47.</p> <p>Tenant Based Rental Assistance may be funded from recaptured/deobligated funds</p> <p>*Funds may be re-allocated among category depending upon request for funding, except for the minimum required for CHDO Set-Aside of 15%.</p> <p>With the release of the Allocation on June 14, program activities were adjusted accordingly. MHC reserves the ability to redistribute funds between approved funding categories as needed based on determined need and/or funding availability.</p>
--	--

	<p>Describe threshold factors and grant size limits.</p>	<p>The Threshold Review for homeowner rehabilitation applications consists of 1) Close-out previous projects 2) satisfactory audit/no outstanding monitoring findings or issues on previous projects and 4) Citizen Participation Compliance. A "cure period" for citizen participation will be allowed only for missing documentation. If the applicant's publication is not in compliance, the application will not receive further consideration.</p> <p>Homeowner Rehabilitation grant size per unit will be as follows: Rehabilitation - \$35,000; Historical Rehabilitation - \$50,000; and Reconstruction - maximum per unit subsidy.*</p> <ul style="list-style-type: none"> • Land leases will not be allowed; only exception will be 16th Section Land • Manufactured/mobile homes are not eligible for rehabilitation, only reconstruction (replacement) • Units located in a flood zone will be required to obtain flood insurance for the duration of the affordability period which is 5 years for rehabilitation and 10 years for reconstruction. <p>*Waivers may be considered on a case by case basis. Rental housing funding will be based on maximum per unit subsidy.</p>
	<p>What are the outcome measures expected as a result of the method of distribution?</p>	<p>The outcome measures for the method of distribution in the three (3) different activities funded by the HOME Program are as follows:</p> <p>CHDO Set-Aside/Rental Housing Set-Aside will provide development or substantial rehabilitation of multi-family rental units and development of single family homeownership units by creating decent housing with improved availability.</p> <p>The homeowner rehabilitation program will create decent housing with improved sustainability</p>
4	<p>State Program Name:</p>	<p>Housing Opportunitites For Persons With AIDS</p>

	Funding Sources:	HOPWA
--	-------------------------	-------

<p>Describe the state program addressed by the Method of Distribution.</p>	<p>HOPWA funds provide services for low-income persons/families with HIV/AIDS to prevent homelessness. Eligible activities are Short-Term Rent, Mortgage and Utility assistance (STRMU), Tenant-Based Rental Assistance (TBRA), Short-Term Supported housing, Master Leasing, Permanent Housing Placement, housing information, supportive services, resource identification, acquisition, construction, or rehabilitation of structures used for eligible HOPWA activities, and technical assistance. STRMU provides short-term assistance for 21 wks within 52 wk period to assist eligible households experiencing emergency and/or financial crisis to prevent homelessness and ensure financial/housing stability; TBRA-long-term rental assistance for eligible households experiencing chronic financial crisis; Short-term supportive housing-temporary shelters which may include emergency/transitional shelters or hotels to eligible person(s) for up to 60 days; Master leasing-assistance for housing module that may include independent apartments or shared residences. Acquisition, rehabilitation or construction of permanent housing provides resources to develop and operate community residences and other supportive housing for special needs population, which may include single-room occupancy units. All housing must meet local housing codes, quality standards, HUD rent guidelines and Fair Market rent standards; Permanent housing placement-security deposits, 1st month's rent, and utility deposits provided to ensure households have access to permanent housing; Housing information services-counseling, information and referral services to assist eligible persons to locate, acquire, finance and maintain housing; Supportive service activities, i.e., housing related case management ensure clients have supports necessary to access HOPWA and other mainstream housing programs. Case management services will focus on developing individual housing plans focused on reducing the risks of homelessness, promoting housing stability and increasing access to healthcare and other supports; Resource identification will be used to further establish, coordinate and develop housing assistance resources. Prioritize the development of a statewide HIV/AIDS housing plan to identify housing needs to increase housing resources for low-income individuals living with HIV/AIDS. MHC will work with local community-based organizations and consumers in the development of the plan and in implementing the approved statewide strategy, coordinate and collaborate with a vendor to conduct an impact study.</p>
---	--

Describe all of the criteria that will be used to select applications and the relative importance of these criteria.	<p>Project sponsors will be selected through Request for Proposal process. The awarded funding is based on Community Based Organizations planning and capacity to provide services to the clients. The proposals should identify the organizations purpose, capacity, operations and budgeting.</p> <p>Proposals should be specific details about CBOs qualifications that demonstrate the organization is proficient to provide services to clients using HOPWA funding.</p>
If only summary criteria were described, how can potential applicants access application manuals or other state publications describing the application criteria? (CDBG only)	<p>Not applicable</p>
Describe the process for awarding funds to state recipients and how the state will make its allocation available to units of general local government, and non-profit organizations, including community and faith-based organizations. (ESG only)	<p>Not applicable</p>

Identify the method of selecting project sponsors (including providing full access to grassroots faith-based and other community-based organizations). (HOPWA only)	<p>Project sponsors will be selected through Request for Proposal process. The awarded funding is based on Community Based Organizations planning and capacity to provide services to the clients. The proposals should identify the organizations purpose, capacity, operations and budgeting. Proposals should be specific details about CBOs qualifications that demonstrate the organization is proficient to provide services to clients using HOPWA funding.</p>
Describe how resources will be allocated among funding categories.	<p>HOPWA funding allocations will be used to cover Administration Costs, Operational Expenses and Direct Services Delivery, such as STRMU, Short-term supported housing, Master Leasing, TBRA and Permanent Housing Placement - New Construction/Substantial Rehabilitation. HOPWA funding from prior years in the amount of \$2,940,413.49 will be allocated according to applications recommending approval at MHC's May Executive Board Meeting. With the release of the Allocation on June 14, program activities were adjusted accordingly.</p> <p>2017 Allocation is \$1,159,602 (Services - \$910,288, New Construction/Substantial Rehabilitation - \$214,526 and Administration Cost \$34,788)</p> <p>MHC reserves the ability to redistribute funds between approved funding categories as needed based on a determined need and/or funding availability.</p>
Describe threshold factors and grant size limits.	<p>The State reserves the right to adjust the amount awarded, based on the amount of funds available and on the demand created by the applications submitted and previous experience of CBOs. There is no minimum award requirement.</p>

	What are the outcome measures expected as a result of the method of distribution?	The method of distribution used will allow the opportunity for a cross mix of housing service providers and non-profit agencies to meet the need and prevent individuals with HIV/AIDS and their households from becoming homeless. Goal will be 1) Provide STRMU assistance to clients with HIV/AIDS and their family members to reduce the risks of homelessness 2) through TBRA, provide clients with on-going financial crisis as measured by high rent burden, chronic lack of income, and other housing related factors 3) provide short-term supportive housing to clients for temporary shelters which may include emergency/transitional shelters, or hotel lodging 4) through Master Leasing, provide households with assistance for housing with or without on-site support 5) use permanent housing placement to assist clients with assistance to place an individual or households with income or a housing assistance in permanent housing 6) provide clients with housing information, supportive services activities, such as housing related case management, and resource identification 7) technical assistance to ensure HOPWA activities are prioritized for potential eligible clients and 8) provide supportive housing through acquisition, construction, and/or rehabilitation as needs are assessed
5	State Program Name:	National Housing Trust Fund
	Funding Sources:	Housing Trust Fund

<p>Describe the state program addressed by the Method of Distribution.</p>	<p>HTF will 1) Reduce homelessness and help extremely low-income & very low-income families to avoid paying a disproportionate share of their income for housing and 2) complement existing Federal, State, and local efforts to increase and preserve the supply of rental housing for extremely low-income and very-low income households, which includes homeless and serious mentally ill families.</p> <p>MHC will comply with the regulatory and statutory requirements regarding activities eligible for HTF funding using written policies, procedures, and systems. MHC will distribute HTF funds through grants to subgrantees through a competitive process. MHC will use a system to assess the risk of activities, projects and system for monitoring entities to ensure requirements are met.</p> <p>MHC's HTF Allocation Plan indicates how it will distribute resources based on the priority housing needs identified in the State's Consolidated Plan. Mississippi's HTF Allocation Plan is a component of the State's Five Year Consolidated Plan. The Plan identifies the State's housing priority needs as meeting the needs of low income rental and owner households through homeownership opportunities, homeowner rehabilitation, and rental development/substantial rehabilitation.</p> <p>The State prioritized homelessness in the HTF portion of the State's Consolidated Plan and will use HTF to support strategies to end chronic homelessness and identify special needs groups in Mississippi. These groups include: persons with HIV/AIDS and their families, persons with mental illness; and persons with disabilities as defined by the American Disabilities Act.</p> <p>MHC will make every effort to balance statutory priorities and preferences and ensure geographic distribution of funds as defined by the State's Consolidated Plan and/or low and high opportunity areas.</p>
---	---

<p>Describe all of the criteria that will be used to select applications and the relative importance of these criteria.</p>	<p>Organizations eligible to apply for funding include non-profit organizations and for profit organizations with demonstrated development experience and capacity with creating, rehabilitating, or preserving affordable housing. Non-profit organizations must submit a certification to verify registration to do business in the State of MS. A designation from the IRS as a tax-exempt non-profit organization 501(c)(3) and a copy of the organizations bylaws stating a clear housing purpose is required. Announcements for important dates and deadlines will be posted on MHC's website at www.mshomecorp.com. A threshold/ranking process will be used to select projects for funding. Applications will be reviewed and underwritten using criteria of the Housing Tax Credit Qualified Allocation Plan and the HTF policies and procedures. The application process will consist of two steps: Threshold Review and Application Scoring. Applications must score a minimum of 75 on a 100 point scale to be considered for funding.</p> <p>The rating criteria will include: 1) Geographic Diversity 2) Affordable Rent 3) Affordability Period 4) Special Needs Housing 5) Development Experience 6) Management Experience 7) Obligation of Funds 8) Development Amenities. The tiebreaking system used will be in the following order: 1) priority funding will be given to the development that has the lowest cost per unit 2) address the most critical rental housing demand 3) a development located in a poverty stricken area of the State 4) developers firm commitment to provide project-based rental assistance.</p> <p>Upon completion of the application review process, MHC staff will make approval recommendations to its Board of Directors. After Board approval, a commitment letters will be sent to the applicant.</p>
<p>If only summary criteria were described, how can potential applicants access application manuals or other state publications describing the application criteria? (CDBG only)</p>	<p>Not applicable</p>

	<p>Describe the process for awarding funds to state recipients and how the state will make its allocation available to units of general local government, and non-profit organizations, including community and faith-based organizations. (ESG only)</p>	<p>Not applicable</p>
	<p>Identify the method of selecting project sponsors (including providing full access to grassroots faith-based and other community-based organizations). (HOPWA only)</p>	<p>Not applicable</p>
	<p>Describe how resources will be allocated among funding categories.</p>	<p>State of Mississippi will receive \$3,000,000. MHC will commit 90% HTF allocation for rental housing and 10% used for administrative costs. MHC will not allocate funds for homeownership activities due to the shortage of rental units for ELI households, and in order to address the State's priority housing needs.</p>

	<p>Describe threshold factors and grant size limits.</p>	<p>The following are Threshold Factors that will be used for the HTF funding: 1) Eligible Applicant 2) Eligible Project Type/Activity 3) Financial Feasibility 4) Merits: Addressing State's Priority Housing Needs 5) Evidence of Affirmatively Furthering Fair Housing 6) Firm Commitment of Other Funding Sources 7) Coordination of Supportive Services 8) Applicants Experience 9) Certification of HTF Requirements 10) Development in High Opportunity Areas.</p> <p>The maximum award <u>per project</u> is \$750,000</p>
	<p>What are the outcome measures expected as a result of the method of distribution?</p>	<p>The expected results of HTF is 1) reduce homelessness and help extremely low income and the very low income families avoid paying a disproportionate share of their income for housing 2) complement existing federal, state, and local efforts to increase and preserve the supply of rental housing for extremely low income (estimated at 18 units) and very low income (estimated at 6 units) households, which includes homeless and serious mentally ill families.</p>

Discussion:

AP-35 Projects – (Optional)

Introduction:

#	Project Name

Table 9 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

AP-38 Project Summary
Project Summary Information

AP-40 Section 108 Loan Guarantee – 91.320(k)(1)(ii)

Will the state help non-entitlement units of general local government to apply for Section 108 loan funds?

No

Available Grant Amounts

N/A

Acceptance process of applications

N/A

AP-45 Community Revitalization Strategies – 91.320(k)(1)(ii)

Will the state allow units of general local government to carry out community revitalization strategies?

No

State's Process and Criteria for approving local government revitalization strategies

AP-50 Geographic Distribution – 91.320(f)

Description of the geographic areas of the state (including areas of low-income and minority concentration) where assistance will be directed

CDBG funds are available statewide to eligible non-entitlement entities. HOME and HTF funds are available statewide based on availability and process in which funds are allocated.

The City of Jackson receives a direct allocation of funding through the ESG and HOPWA programs, therefore, not eligible for funds through the State.

Geographic Distribution

Target Area	Percentage of Funds
Statewide	19
Non-Entitlement Entities	81

Table 10 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Community Development Block Grant (CDBG) has no geographic distribution. CDBG funds are available statewide to eligible non-entitlement entities.

HOME and HTF funds are available statewide based on availability and process in which funds are allocated.

The City of Jackson receives a direct allocation of funding through the ESG and HOPWA programs, therefore, not eligible for funds through the State.

Discussion

Community Development Block Grant (CDBG) has no geographic distribution. CDBG funds are available statewide to eligible non-entitlement entities.

HOME and HTF funds are available statewide based on availability and process in which funds are allocated.

The City of Jackson receives a direct allocation of funding through the ESG and HOPWA programs, therefore, not eligible for funds through the State.

.

Affordable Housing

AP-55 Affordable Housing – 24 CFR 91.320(g)

Introduction:

One Year Goals for the Number of Households to be Supported	
Homeless	1,550
Non-Homeless	133
Special-Needs	512
Total	2,195

Table 11 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	1,991
The Production of New Units	44
Rehab of Existing Units	89
Acquisition of Existing Units	0
Total	2,124

Table 12 - One Year Goals for Affordable Housing by Support Type

Discussion:

The estimated number of households supported through the production of new units, rehab of existing units, and acquisition of existing units includes activities undertaken by the HOME activities and rental activities funded with National Housing Trust Fund allocation of \$3,000,000 for the State of Mississippi. The State's HTF Allocation Plan indicates at least 10 no more than 20% of the units developed with HTF funds will be occupied by homeless persons or those with serious mental illness.

AP-60 Public Housing - 24 CFR 91.320(j)

Introduction:

- Public housing authorities are an eligible applicant for HTF. MHC encourages projects that provide long term rental assistance for very low and extremely low income households. Public housing authorities partnering with for profit developers or with community-based non-profit organizations are effective ways to serve this low income population. HTF coupled with Mortgage Revenue Bonds to access 4% LIHTC are an effective mechanism for Public Housing Authorities to preserve or replace public housing. Local housing authorities will need to work with regional housing authorities to provide rent assistance because NHTF awards and 4% Low Income Housing Tax Credits alone are insufficient to reach the VLI and ELI households targeted by the NHTF. Mississippi's HTF application process awards additional points to developments that provide resident services appropriate to the population being served, including education, job training, and services for special needs populations, particularly persons with serious mental illness. Developments are expected to meet these service requirements by partnering with other organizations that have specialized knowledge or programs.

Actions planned during the next year to address the needs to public housing

MHC encourages projects that provide long term rental assistance for very low and extremely low income households. Regional Public Housing Authorities have an opportunity to participate in rental development that preserve their own properties or other properties in communities due to their control of housing choice vouchers that can be project based to make units affordable to VLI and ELI households. Local housing authorities also have the ability to use HTF and HOME along with PHA operating capital funds and LIHTC to preserve or replace rental housing.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Because HUD requires a high percentage of HTF to serve VLI and ELI households, Mississippi is committing all of the HTF to rental housing development and preservation. Providing homeownership opportunities to public housing residents who fall within these income limits is not the most cost effective uses of these limited funds. Mississippi's HTF application requires applicants to develop resident service plans appropriate to the population(s) that will be served in their properties. Public Housing Authorities that have active resident councils will be in a stronger position to develop rich and meaningful service delivery plans.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Troubled properties that need physical rehabilitation to meet HUD requirements can apply for funding

through HTF and Rental Housing.

Discussion:

AP-65 Homeless and Other Special Needs Activities – 91.320(h)

Introduction

MHC administers the ESG and HOPWA Programs providing housing services and assistance to special needs population, including the homeless and persons with HIV/AIDS. HTF funding will be available to developers through a competitive process and there is a requirement through the State's HTF Allocation Plan to make at least 10 no more than 20% of the units developed with HTF funding for special population groups to include the homeless and serious mental ill families.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs through private non-profit organizations and the three Continuum of Care and their member homelessness services provider organizations, making ESG funds available. Additionally, local units of government that operate existing homeless shelters are eligible for ESG funds, providing emergency or transitional shelters and homelessness prevention activities to assisting people to quickly regain stability in permanent housing .

Addressing the emergency shelter and transitional housing needs of homeless persons

In 2016, the ESG Program funded 16 projects which provides emergency shelter, rapid rehousing, homeless prevention activities. The activities are short and medium-term shelter and supportive services to homeless individuals and families while affordable, suitable permanent housing is found. Feedback from the public hearings and the annual application workshop over the past two years indicates that the State should continue the fund Operation and Maintenance cost for emergency shelters. Based on previous funding cycles, the 30% AMI and affordable housing for homeless individuals and families has been very difficult.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

The ESG Program funds rapid rehousing and homeless prevention program providing short and medium-term rental assistance and supportive services to individuals and families that are at risk of

homelessness. Though these funds are awarded for access to clients, maintaining affordable, suitable permanent housing is difficult for this population, due to long-term drug use. The ESG Program works to provide outreach and referrals for homeless veterans, those chronically homeless and persons with AIDS.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

The ESG program has worked to provide existing emergency shelters and/or other non-profit organizations awards that will make referral services for low-income individuals and families for services to avoid them from becoming homeless. ESG funds are awarded to public or private agencies that address housing, health and social services, shelter case management continue the outreach for extremely low- income individuals and families.

HOPWA funding may assist those who are eligible to avoid becoming homeless and receive assistance addressing needs to address their social well-being.

NHTF's primary focus is to address the extremely low-income households. This funding will provide for the development or rehabilitation of rental units for this target population. Additionally, applicants for NHTF must address the following priorities:

- Rental housing needs of extremely low (30% of AMI) and very low-income (50% of AMI) households. Target at least 10% of units in each property to address prevention, reduction, and expansion of permanent housing opportunities for persons experiencing homelessness and persons with serious mental illness. Be located within priority areas defined by the State's Consolidated Plan and/or low and high opportunity areas.

Documented need for rental housing affordable to very low and extremely low-income households in the market area served by the property.

Discussion

AP-70 HOPWA Goals – 91.320(k)(4)

One year goals for the number of households to be provided housing through the use of HOPWA for:	
Short-term rent, mortgage, and utility assistance to prevent homelessness of the individual or family	100
Tenant-based rental assistance	30
Units provided in permanent housing facilities developed, leased, or operated with HOPWA funds	18
Units provided in transitional short-term housing facilities developed, leased, or operated with HOPWA funds	0
Total	148

AP-75 Barriers to affordable housing – 91.320(i)

Introduction:

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

While the State recognizing that many factors impact the need to remove barriers to affordable housing, most of the barriers stem from things outside the control of the State, such as the cost of land and materials. Nonetheless, the State will encourage the development of affordable housing through the use of funding through HOME and HTF funding to promote housing. The State will also continue to encourage communities to allow more affordable housing options, including manufactured housing and inventory of existing units available for potential rehabilitation of those that are in need of such.

Discussion:

Mississippi will use federal HOME, ESG, HOPWA, and HTF funds to help ameliorate barriers that make it difficult for low, very low, and extremely low individuals to access affordable housing in the following way:

- Persons with Disabilities, Individuals with intellectual, developmental, or physical disabilities – the process to allocate HTF will include incentive points for applications that dedicate a portion of rental units to serve ELI individuals with serious mental illness. Units assisted by HTF will target households at 30% of AMI. A portion of ESG funds will support activities in Continuum of Care that will connect persons with Serious Mental Illness to housing and services.
- HOME funds used for homeowner repair includes incentive points in the application that will reward communities that connect homeowner repair activities with areas undergoing concerted revitalization. Mississippi is also including incentive points for connecting supportive services, such as GED programs, with homeowners who are being assisted by homeowner repair or housing replacement activity.

AP-85 Other Actions – 91.320(j)

Introduction:

The State plans to address the following actions through funding provided through the CDBG, ESG, HOME, HOPWA, and HTF funding. MHC's focus in administering the ESG, HOME, HOPWA and HTF programs is to encourage asset and wealth building to those who benefit from these programs. This will be obtained through supportive services available within the communities. The expected results are to help those receiving assistance to help them sustain their families.

Actions planned to address obstacles to meeting underserved needs

The main obstacle in meeting underserved needs is the availability of funding. While the State will continue to seek additional funding opportunities, this limits the ability of the State to meet all underserved needs in the state.

In the CDBG Program within the public facilities activity, the funding is divided between "small government" and "regular government". This allows those with a certain number in population to compete against jurisdictions of the same size. Also, there is a difference in "match requirement" for each of these categories.

Within the HOME Program in the Homeowner Rehabilitation activity, funding will be divided into 2 areas in order for those "less opportunity" areas to compete against those who have similarities and then those communities that have "more opportunities" will compete against like areas. This will provide more of a mix across the State receiving this type funding.

Actions planned to foster and maintain affordable housing

Within the HOME Program, funding through the CHDO Set-Aside, Rental Housing and HTF will provide rental housing for extremely low, very low and low-income families. In the Homeowner Rehabilitation category, the State will allow rehabilitation or reconstruction for families who meet certain criteria with household incomes below 80% of the area median income. With the rehabilitation of owner-occupied single family units by families at or below 80% AMI, more units will be funded with HOME funds. Also, MHC will enforce a period of affordability for those families receiving assistance in the Homeowner Rehabilitation category. This will be enforced by means of a Deed Restriction recorded at the completion of the rehabilitation or reconstruction activity.

Actions planned to reduce lead-based paint hazards

STATE OF MISSISSIPPI LAW AND REGULATION FOR LEAD-BASED PAINT ACTIVITIES

Pursuant to the authority granted by the Lead-Based Paint Activity Accreditation and Certification Act, Miss. Code 49-17-501 through 49-17-531, the Mississippi Department of Environmental Quality has created regulations containing procedures and requirements for the certification of inspectors, risk assessors, project designers, supervisors, workers and firms engaged in lead-based paint activities, and work practice standards for performing such activities. The January 1998 Regulation stipulates that no person may engage in lead-based paint activities in target housing or child-occupied facilities as an inspector, risk assessor, project designer, supervisor, worker, of firm on or after August 31, 1998, unless that party has a current certificate issued by the Commission to so engage as such in lead-based paint activities. These regulations do not require the performance of lead-based paint activities or the mandatory abatement of lead-based paint but establish requirements and procedures to follow when lead-based paint activities are performed.

The regulations require that the Department of Environmental Quality (DEQ) be notified in writing on a form provided by the Department of any lead-based paint abatement activity in target housing or child-occupied facility no less than six (6) working days prior to commencement of the activity. Abatement notifications involving one or more units at the same address may be submitted on a single notification form. A Lead Abatement Notification Fee shall be remitted to DEQ on each individual and separate residential dwelling or multi-family dwelling at the same address to be abated.

Actions required to take place in homeowner rehabilitation will be at the direction of the certified lead based paint inspector/assessor. Substantial rehabilitation of multi-family rental units will remediate lead based paint hazards which could potentially apply to activities undertaken in the HOME CHDO Set-Aside, the Rental Housing Set-Aside, and through the HTF.

Actions planned to reduce the number of poverty-level families

CDBG may provide funding for economic development activities to create jobs made available to at least 51% low and moderate income persons. This will help reduce the number of poverty-level families by providing economic opportunities and encouraging economic self-sufficiency.

MHC has set forth requirements in the Homeowner Rehabilitation and HTF application process requiring supportive services will be made available to those who will benefit from these funds. The focus is to provide asset and wealth building for these families. This is also a very essential element in the ESG and HOPWA programs in order to provide for those beneficiaries opportunities for their families.

Actions planned to develop institutional structure

The State of Mississippi does not provide funding for institutional structure activities.

Actions planned to enhance coordination between public and private housing and social

service agencies

MHC will continue to enhance relationships it has developed as well as seek and build new ones. In the homeowner rehabilitation category, coordination between the Mississippi Department of Health and local units of government must be enhanced to provide the adequate disposal system for homeowners as required by State Law. In all of the housing programs, coordination with social service agencies, housing authorities, other housing agencies, local governmental agencies, state governmental agencies, and federal governmental agencies is very vital in completing our task for these programs.

In developing this Plan, MHC formed an Advisory Team in order to seek input from other sources to enhance program development and performance. There were great results from this action, therefore, the continuation of such group is very possible in the upcoming years and especially as the State of MS makes preparation for the Affirmatively Furthering Fair Housing Plan.

Discussion:

Program Specific Requirements

AP-90 Program Specific Requirements – 91.320(k)(1,2,3)

Introduction:

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.320(k)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	50,000
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	50,000

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	99.00%

HOME Investment Partnership Program (HOME)
Reference 24 CFR 91.320(k)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

N/A

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The State adopted the Recapture Method to used for homebuyer activities.

The “recapture” requirement has been imposed by MHC on HOME homebuyer assistance activities. A Deed Restriction is the instrument used to enforce this provision. The period of affordability is dependent on the amount of HOME assistance received. In the event the home is sold, the homeowner is credited a pro rata share of the HOME assistance based on the amount of time the home was occupied as the owners principal residence. Closing attorney’s contact MHC for the calculation of the amount required to be recaptured and that information is sent via email or fax to the attorney. Refinances for lesser term and/or rate is allowed with the Deed Restriction still enforced on the new transaction.

National Housing Trust Fund (HTF)Allocation Plan does not include homeownership as an activity. The Resale and Recapture methods are not applicable for the HTF Program.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Homeownership value limits for Homebuyer Assistance activities effective 3/2017 are as follows, except as otherwise indicated:

Existing Homes - \$142,000* All counties with the exception of Adam County \$151,000, Bolivar 149,000, Carroll \$162,000, Covington \$143,000, Jasper \$143,000, Lauderdale \$153,000 Lafayette \$193,000, Lincoln \$147,000, Lowndes \$146,000, Oktibbeha \$191,000 and Warren \$159,000.

Proposed/New Construction - \$224,000 (statewide).

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

N/A

Emergency Solutions Grant (ESG) Reference 91.320(k)(3)

1. Include written standards for providing ESG assistance (may include as attachment)

The State of Mississippi requires that all ESG grantees submit once an award is made, a written standards (policies and procedures) for providing all ESG assistance. MHC will only approve those standards that are in compliance with 24 CFR 91 and 576 ESG regulations and are consistent with the State of Mississippi's goals.

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

The State of Mississippi has three (3) Continuum of Care which are eligible to receive ESG funding. Each CoC is required to implement a centralized or coordinated assessment system in order to be eligible for other State and federal funding. All ESG applicants/sub-recipients are

required to be a member in good standing of a CoC and documented as such in the application. This requirement is to assure the use of a Centralized or Coordinated System to initially assess the eligibility and needs of each individual or family seeking assistance.

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

The ESG Program will be made available by the McKinney-Vento Act, as amended by the HEARTH Act. ESG Program funds will be made available to eligible applicants to assist in street outreach, emergency shelters, rapid re-housing of homelessness individuals and families, homeless prevention activities and HMIS activities. The ESG allocation will be distributed statewide using a competitive process to the three Mississippi Continuum of Care organizations, non-profit homeless service provider organizations (including faith based) and eligible local units of government. The City of Jackson, as an entitlement community, receives a direct annual allocation of ESG funds from HUD and will not be eligible to submit an application with MHC. Non-profit organizations within the City of Jackson will be eligible to submit applications in the homelessness prevention, street outreach, Homeless Management Information System (HMIS), and/or rapid rehousing categories only. MHC will budget the required allocation of ESG funds to the rapid re-housing / prevention activity categories.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

Mississippi Home Corporation has met and will continue to meet the requirement in the McKinney-Vento Act, as amended by the HEARTH Act, 24 CFR 576.405 (a), homeless participation. All sub-recipients of ESG funds are required to include or consult with homeless or formerly homeless individuals in considering and making policies and decisions regarding any facilities, services or other assistance that receive ESG funding.

5. Describe performance standards for evaluating ESG.

ESG applicants/sub-recipients are required to describe the process used to evaluate through performance measurement as a tool to capture information about program performance to determine how programs and activities are meeting established needs and goals. Assessment information is used to make improvements to the sub-recipient ESG program.

Additionally, the State uses applicant's capability as demonstrated through experience, the ability to provide rapid rehousing and homelessness prevention services to program participants within their service areas.

Project sponsors will be selected through Request for Proposal process. The awarded funding is based on Community Based Organizations planning and capacity to provide services to the clients. The proposals should identify the organizations purpose, capacity, operations and budgeting.

Proposals should be specific details about CBOs qualifications that demonstrate the organization is proficient to provide services to clients using HOPWA funding.

Attachments

Citizen Participation Comments

Dana Jones

From: White, LaKeylah <lwhite@hattiesburgms.com>
Sent: Tuesday, April 18, 2017 8:11 AM
To: Dana Jones
Cc: Williams, Clarence P.
Subject: Action Plan comment

Good Morning Dana:

In reference to your 2017 Action Plan, I would like to request that extra points be given to the HOME grant rehab/reconstruction application rating system for areas affected by natural disaster.

If you have any questions or need any additional information, please feel free to contact me.

Thanks.

CITY OF HATTIESBURG

La'Keylah White
Director, Department of Federal & State Programs
Executive Director, HPFL Metropolitan Planning Organization

PO Box 1898
Hattiesburg, MS 39403
Ph. 601.545.4590
Fax 601.545.4592
Website:



Dana Jones

From: JCurtSmith@aol.com
Sent: Sunday, April 30, 2017 11:55 PM
To: Dana Jones
Subject: RF: HOMF 2017 Action Plan Threshold Requirements Page Page 4"

Threshold Requirement Number 2) satisfactory audit/no outstanding monitoring findings or issues on previous projects. Under the requirements of the State Auditor local governments are required to submit an audit if they expend more funds than the federal threshold. If they do not exceed the federal threshold they are required to submit a financial compilation not an audit. To require them to submit an audit would place undue hardship on small units of governments.

James Curtis Smith

Grantee Unique Appendices

The Clarksdale

Press Register

Proof of Publication

STATE OF MISSISSIPPI
COUNTY OF COAHOMA

Personally appeared before me, a Notary Public in and for said County and State, the publisher, general manager, or his undersigned agent, of a newspaper, printed and published in the City of Clarksdale, in the county and state aforesaid, called **The Clarksdale Press Register**, who being duly sworn, deposed and said that the publication of a notice of which a true copy is hereto affixed, has been made in said paper for the period of 2 weeks consecutively to-wit:

In Vol. 152 No. 8, dated the 22nd day of February, 2017

In Vol. 152 No. 9, dated the 1st day of March, 2017

In Vol. _____ No. _____, dated the _____ day of _____, 2017

In Vol. _____ No. _____, dated the _____ day of _____, 2017

In Vol. _____ No. _____, dated the _____ day of _____, 2017

and that **The Clarksdale Press Register** has been published for a period of more than one year.

[Signature]
Publisher or Designated Agent
For the Clarksdale Press Register

Sworn to and subscribed before me, this 1st day of March, 2017

[Signature]
Notary Public
BREND A. KELLER
My Commission Expires Oct. 27, 2020
My Notary Seal Expires Oct. 27, 2020
My Notary Seal Expires Oct. 27, 2020

for taking the annexed publication of 21

words or the equivalent thereof for a total of 2

times \$ 529.20 plus \$3.00 for making each proof

of publication and deposing to same for a total cost of

532.20

[Signature]
For the Clarksdale Press Register

STATE OF MISSISSIPPI, LEE COUNTY:

Personally appeared before me, DANIEL EDWELL, Notary Public, in and for said County and State, H. CLAY POSTER, JR., Publisher of a newspaper printed and published in the City of Tupelo, Lee County, Mississippi, called The Northeast Mississippi Daily Journal, who being duly sworn, depose and say that the publication of a certain notice, a true copy of which is hereunto attached, has been made in said newspaper for 1 week consecutively to-wit:

Vol. 143 No. 324 Date Feb. 21, 2017
 Vol. No. Date
 Vol. No. Date
 Vol. No. Date
 Vol. No. Date
 Vol. No. Date

Witness my hand and seal this 21 day of February, 2017
Daniel P. Edwell

My Commission expires Feb. 21, 2019


PRINTERS FEE
 To Printed Cents per word
 To Proof of Publication
 Total 473.00

[illegible]

The Annual Action Plan Public Hearings are scheduled at the following locations and times. Hearings are scheduled at the same city in different locations.

March 7, 1977
8:00 p.m. Clarkdale Clinic Auditorium, 506 E. Second St., Clarkdale 689 38614
8:00 p.m. Regional Center, 105 E. Main St., Hudson 689 26401

March 8, 2015
10:00 am
Greenville City Hall, 500 Main St., Greenville, MS 38901

March 14, 2017 05:00 pm. McCoy Elementary, 133 Calhoun Ave., Miami City, MS 38861-4

March 24, 2017 10:00 p.m.
Greenleaf Cr. Hall, 118 S. Main St., Greenleaf, WY 82404
March 24, 2017 6:00 p.m.
Mendota City Hall, 401 2nd Ave., Mendota, IL 60842

1366 apt. 1, Peltachite City Hall, 704 Seward St., Philadelphia, MS 33145

3500 E. 1st St., Suite 100, Denver, CO 80210
 303.733.1111
 303.733.1112
 303.733.1113
 303.733.1114
 303.733.1115
 303.733.1116
 303.733.1117
 303.733.1118
 303.733.1119
 303.733.1120
 303.733.1121
 303.733.1122
 303.733.1123
 303.733.1124
 303.733.1125
 303.733.1126
 303.733.1127
 303.733.1128
 303.733.1129
 303.733.1130
 303.733.1131
 303.733.1132
 303.733.1133
 303.733.1134
 303.733.1135
 303.733.1136
 303.733.1137
 303.733.1138
 303.733.1139
 303.733.1140
 303.733.1141
 303.733.1142
 303.733.1143
 303.733.1144
 303.733.1145
 303.733.1146
 303.733.1147
 303.733.1148
 303.733.1149
 303.733.1150
 303.733.1151
 303.733.1152
 303.733.1153
 303.733.1154
 303.733.1155
 303.733.1156
 303.733.1157
 303.733.1158
 303.733.1159
 303.733.1160
 303.733.1161
 303.733.1162
 303.733.1163
 303.733.1164
 303.733.1165
 303.733.1166
 303.733.1167
 303.733.1168
 303.733.1169
 303.733.1170
 303.733.1171
 303.733.1172
 303.733.1173
 303.733.1174
 303.733.1175
 303.733.1176
 303.733.1177
 303.733.1178
 303.733.1179
 303.733.1180
 303.733.1181
 303.733.1182
 303.733.1183
 303.733.1184
 303.733.1185
 303.733.1186
 303.733.1187
 303.733.1188
 303.733.1189
 303.733.1190
 303.733.1191
 303.733.1192
 303.733.1193
 303.733.1194
 303.733.1195
 303.733.1196
 303.733.1197
 303.733.1198
 303.733.1199
 303.733.1200
 303.733.1201
 303.733.1202
 303.733.1203
 303.733.1204
 303.733.1205
 303.733.1206
 303.733.1207
 303.733.1208
 303.733.1209
 303.733.1210
 303.733.1211
 303.733.1212
 303.733.1213
 303.733.1214
 303.733.1215
 303.733.1216
 303.733.1217
 303.733.1218
 303.733.1219
 303.733.1220
 303.733.1221
 303.733.1222
 303.733.1223
 303.733.1224
 303.733.1225
 303.733.1226
 303.733.1227
 303.733.1228
 303.733.1229
 303.733.1230
 303.733.1231
 303.733.1232
 303.733.1233
 303.733.1234
 303.733.1235
 303.733.1236
 303.733.1237
 303.733.1238
 303.733.1239
 303.733.1240
 303.733.1241
 303.733.1242
 303.733.1243
 303.733.1244
 303.733.1245
 303.733.1246
 303.733.1247
 303.733.1248
 303.733.1249
 303.733.1250
 303.733.1251
 303.733.1252
 303.733.1253
 303.733.1254
 303.733.1255
 303.733.1256
 303.733.1257
 303.733.1258
 303.733.1259
 303.733.1260
 303.733.1261
 303.733.1262
 303.733.1263
 303.733.1264
 303.733.1265
 303.733.1266
 303.733.1267
 303.733.1268
 303.733.1269
 303.733.1270
 303.733.1271
 303.733.1272
 303.733.1273
 303.733.1274
 303.733.1275
 303.733.1276
 303.733.1277
 303.733.1278
 303.733.1279
 303.733.1280
 303.733.1281
 303.733.1282
 303.733.1283
 303.733.1284
 303.733.1285
 303.733.1286
 303.733.1287
 303.733.1288
 303.733.1289
 303.733.1290
 303.733.1291
 303.733.1292
 303.733.1293
 303.733.1294
 303.733.1295
 303.733.1296
 303.733.1297
 303.733.1298
 303.733.1299
 303.733.1300
 303.733.1301
 303.733.1302
 303.733.1303
 303.733.1304
 303.733.1305
 303.733.1306
 303.733.1307
 303.733.1308
 303.733.1309
 303.733.1310
 303.733.1311
 303.733.1312
 303.733.1313
 303.733.1314
 303.733.1315
 303.733.1316
 303.733.1317
 303.733.1318
 303.733.1319
 303.733.1320
 303.733.1321
 303.733.1322
 303.733.1323
 303.733.1324
 303.733.1325
 303.733.1326
 303.733.1327
 303.733.1328
 303.733.1329
 303.733.1330
 303.733.1331
 303.733.1332
 303.733.1333
 303.733.1334
 303.733.1335
 303.733.1336
 303.733.1337
 303.733.1338
 303.733.1339
 303.733.1340
 303.733.1341
 303.733.1342
 303.733.1343
 303.733.1344
 303.733.1345
 303.733.1346
 303.733.1347
 303.733.1348
 303.733.1349

March 23, 2017 10:00 AM Macomb City Hall, 115 N. St., Macomb, MI 48048

For more information, contact the publisher at 1-800-354-2700.

For personal use only. All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage or retrieval system, without prior written permission from the publisher.

the Mississippi Development Authority, Inc. Mississippi's Higher Commissioner de not discriminate on the basis of race in the admission to objects in a treatment or employment in its programs or activities.

throughout the Nation. We encourage and support an affirmative advertising and marketing program to reach

...ational origin.



100-443887-100

100

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

STATE OF MISSISSIPPI, LEE COUNTY:

Personally appeared before me, DAVID P. BOHILL, Notary Public, in and for said County and State, CLAY FOSTER, JR. Publisher of a newspaper printed and published in the City of Tunica, Lee County, Mississippi called The Northeast Mississippi Daily Journal, who being duly sworn, deposes and says that the publication of a certain notice, a true copy of which is herein attached, has been made in said newspaper for 1 weeks consecutively to-wit:

Vol. 143, No. 338, Date Mar. 5, 2017
 Vol. , No. , Date , 20
 Vol. , No. , Date , 20
 Vol. , No. , Date , 20
 Vol. , No. , Date , 20

Witness my hand and seal this 5 day of March, 2017
David P. Bohill
 My Commission expires



PRINTERS FEES

To words at Cents per word
 To Proof of Publication
 Total 413.00

PUBLIC HEARINGS ANNOUNCEMENT

State of Mississippi 2017 Annual Action Plan

The Mississippi Development Authority (MDA) and The Mississippi House of Representatives (HRS) will conduct public hearings to obtain input from citizens for the development of the 2017 Annual Action Plan. The Annual Action Plan is a requirement of the U.S. Department of Housing and Urban Development (HUD) and the state's vision of development of Mississippi. The plan will include the state's vision of development of Mississippi (CDD) Program, Enterprise Solutions, Urban (ESU) Program, RURAL Enterprise Development (RED) Program, Housing Opportunities for Persons with AIDS (HOPWA) Program, and the Housing Trust Fund (HTF) Program.

The Annual Action Plan Public Hearings are scheduled at the following locations and times. (Hearings are subject to change by the MDA and HRS.)

March 7, 2017	6:00 p.m.	Oberlin County Courthouse, 300 E. Second St., Aberdeen, MS 39001
March 8, 2017	6:00 p.m.	Kemper County Courthouse, 300 Main St., Tupelo, MS 38801
March 14, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 15, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 16, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 17, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 18, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 19, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 20, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 21, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110
March 22, 2017	6:00 p.m.	Mississippi City Hall, 100 N. Main St., Ocean Springs, MS 39110

Citizens, both with and without disabilities, stakeholders and community groups are invited and encouraged to attend.

All meetings are accessible to persons with disabilities. If a signifier is needed for the English speaking persons please contact the MDA at 601-359-3373 at least 10 days prior to the meeting to accommodate the request. The hearing impaired may contact us at 601-359-3373 (TDD).

The Mississippi Development Authority and Mississippi House of Representatives do not discriminate on the basis of disability in the admission or access to, or participation in, its programs or activities.

We are pleased to the letter and spirit of the policy for the advancement of equal housing opportunity throughout the Nation. We encourage and support an affirmative housing program in which there are no barriers in obtaining housing based on race, color, religion, sex, handicap, familial status, or national origin.



THE STATE OF MISSISSIPPI

County of Washington, City of Greenville

Personally appeared before me Amy K. Anne Hughes, a Notary Public in and for said City and County, Heather Holland, who makes oath that she is Clerk of a newspaper printed and published in the City of Greenville, Washington County, Mississippi, called

The Delta Democrat-Times

who, being duly sworn, deposes and says that the publication of a notice, a true copy of which is hereto affixed, has been made in said paper _____ weeks consecutively, to-wit:

RECEIVED
APR 25 2017

WCA
COMMUNITY SERVICES DIV.

In Volume <u>148</u>	Number <u>106</u>	Date <u>March 5</u>	20 <u>17</u>
In Volume _____	Number _____	Dated _____	20 _____
In Volume _____	Number _____	Dated _____	20 _____
In Volume _____	Number _____	Dated _____	20 _____
In Volume _____	Number _____	Dated _____	20 _____
In Volume _____	Number _____	Dated _____	20 _____

And I further certify that the several numbers of said newspaper containing the above notice have been produced before me and compared with the copy annexed and that I find the publication thereof to have been correctly made.

Witness my hand and seal this 20th day of April, 2017
Heather Holland
Amy K. Anne Hughes
 Notary Public

Printer's Fee \$ 3.00

PLANNED ACTIVITIES AND MEETINGS
 Date of Meeting: 2017-2018
 The Annual Action Plan (AAP) is a document that outlines the goals and objectives of the organization for the upcoming year. It is a key tool for planning and managing the organization's resources and activities. The AAP is developed by the organization's leadership and is used to guide the organization's operations and to communicate its vision and mission to the public. The AAP is a living document that is updated as the organization's needs and circumstances change. It is a key tool for planning and managing the organization's resources and activities. The AAP is developed by the organization's leadership and is used to guide the organization's operations and to communicate its vision and mission to the public. The AAP is a living document that is updated as the organization's needs and circumstances change.

Date	Activity	Location	Time
March 7, 2017	Annual Meeting	Greenville Community Center	6:00 p.m.
March 14, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
March 21, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
March 28, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
April 4, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
April 11, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
April 18, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
April 25, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
May 2, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
May 9, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
May 16, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
May 23, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
May 30, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
June 6, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
June 13, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
June 20, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
June 27, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
July 4, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
July 11, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
July 18, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
July 25, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
August 1, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
August 8, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
August 15, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
August 22, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
August 29, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
September 5, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
September 12, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
September 19, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
September 26, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
October 3, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
October 10, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
October 17, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
October 24, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
October 31, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
November 7, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
November 14, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
November 21, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
November 28, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
December 5, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
December 12, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
December 19, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
December 26, 2017	Board Meeting	Greenville Community Center	6:00 p.m.
January 2, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
January 9, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
January 16, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
January 23, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
January 30, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
February 6, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
February 13, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
February 20, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
February 27, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
March 5, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
March 12, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
March 19, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
March 26, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
April 2, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
April 9, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
April 16, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
April 23, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
April 30, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
May 7, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
May 14, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
May 21, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
May 28, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
June 4, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
June 11, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
June 18, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
June 25, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
July 2, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
July 9, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
July 16, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
July 23, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
July 30, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
August 6, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
August 13, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
August 20, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
August 27, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
September 3, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
September 10, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
September 17, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
September 24, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
September 30, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
October 7, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
October 14, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
October 21, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
October 28, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
November 4, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
November 11, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
November 18, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
November 25, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
December 2, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
December 9, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
December 16, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
December 23, 2018	Board Meeting	Greenville Community Center	6:00 p.m.
December 30, 2018	Board Meeting	Greenville Community Center	6:00 p.m.

STATE OF MISSISSIPPI

County of Lowndes

PERSONALLY CAME before me, the undersigned, a notary public in and for Lowndes County, Mississippi, the CLERK of the Commercial Dispatch, a newspaper published in the City of Columbus, who, being duly sworn, deposes and says that the COMMERCIAL DISPATCH is a newspaper as defined and prescribed in Section 13-3-31 of the Mississippi Code of 1972, as amended effective July 1, 1970, and that the publication of a notice, of which the annexed is a copy, in the matter of

MISSISSIPPI DEVELOPMENT AUTHORITY
COMMUNITY SERVICES
P.O. BOX 8449
JACKSON, MS 39205

has been made in said paper 7 times consecutively,
to-wit: 2/22/2017 & 3/5/2017

Melvin Johnson
Clerk

SWORN TO and subscribed before me, this
Date of MARCH, 2017.

Debra A. Foster
Notary Public

PROOF OF PUBLICATION
in
THIS COMMERCIAL DISPATCH
Columbus, MS
In the Case of



Filed Proof _____, 20____

PUBLIC HEARINGS ANNOUNCEMENT State of Mississippi 2017 Annual Action Plan

The Mississippi Development Authority (MDA) and the Mississippi Home Corporation (MHC) are holding public hearings to obtain input from citizens for the development of the 2017 Annual Action Plan. The Annual Action Plan is a statement of the MDA's Department of Housing and Community Development and the MHC's Department of Housing and Community Development. The Annual Action Plan will be used to guide the MDA's and MHC's activities for the next year. The Annual Action Plan will be published in the Commercial Dispatch, a newspaper published in the City of Columbus, Mississippi. The Annual Action Plan will be published in the Commercial Dispatch, a newspaper published in the City of Columbus, Mississippi. The Annual Action Plan will be published in the Commercial Dispatch, a newspaper published in the City of Columbus, Mississippi.

The Annual Action Plan Public Hearings are scheduled at the following locations and times:

(Hearings are scheduled on the same date in different locations.)

- March 7, 2017 - 6:00 p.m. - Lumbago City Auditorium, 700 E. Second St., Lumbago, MS 39444
6:00 p.m. - Regional Center, 315 East Main St., Tupelo, MS 38801
- March 8, 2017 - 10:00 a.m. - Government Center, 200 Main St., Greenville, MS 38701
10:00 a.m. - Main City Complex, 101 Main St., Piquette, MS 39361
- March 11, 2017 - 6:00 p.m. - Main City Complex, 101 Main St., Greenville, MS 38701
6:00 p.m. - Main City Complex, 101 Main St., Greenville, MS 38701
- March 15, 2017 - 10:00 a.m. - Lumbago City Hall, 700 E. Second St., Lumbago, MS 39444
10:00 a.m. - Lumbago City Hall, 700 E. Second St., Lumbago, MS 39444
- March 21, 2017 - 10:00 a.m. - Natchez County Courthouse, 115 S. Third St., Natchez, MS 39073
6:00 p.m. - Jackson Street Community Center, 2108 Jackson St., Hattiesburg, MS 39401
- March 22, 2017 - 10:00 a.m. - Meridian City Hall, 115 S. Third St., Meridian, MS 39301

Citizens, local officials, non-profit organizations, stakeholders and community groups are invited and encouraged to attend.

All hearing locations are accessible to persons with disabilities. If a request is needed for a hearing location, please contact the hearing location at 601-434-1111 or 601-434-1111 to the hearing location to request the request. The hearing location will contact you at 601-434-1111.

The Mississippi Development Authority and Mississippi Home Corporation do not discriminate on the basis of race in the administration of its programs, services or employment in its programs or services.

We are pleased to have and will continue to have the support of the citizens of Mississippi throughout the nation. We are committed to providing an alternative to housing and shelter for all people. There are no barriers in obtaining housing because of race, color, religion or national origin.



PROOF OF PUBLICATION OF NOTICE
The State of Mississippi
County of YAZOO

Personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid JASON PATTERSON, who being by me first duly sworn state on oath, that he is PUBLISHER of the YAZOO HERALD, a newspaper published in the City of Yazoo City, State and County aforesaid, and that the publication of the notice, a copy of which is hereto attached, has been made in said paper 2 times as follows.

Vol. No. 145
Number 89
Dated 2-25, 2017

Vol. No. 145
Number 93
Dated 3-11, 2017

Vol. No. _____
Number _____
Dated _____, 20____

Vol. No. _____
Number _____
Dated _____, 20____

Affiant further states that said newspaper has been established for at least twelve months next prior to the first publication of said notice.

(Signed) [Signature]
Jason Patterson, Publisher

Sworn to and subscribed before me, this 4th day of April, 2017

(Signed) [Signature]
Sheila D. Trimm-Young
Notary Public

Legal Number _____
Words _____
Time _____
Amount of legal \$ _____
Proof of Publication \$ _____
Total Amount \$ 324.00



The Annual Action Plan Public Hearings are scheduled at the following locations and times:

We recognize that the land and spirit of the people, the achievement of equalities are important to the people. We encourage the support of affirmative action and marketing program in which there are no barriers to education in using the business color relation, sex and race, marital status, national origin



PUBLIC HEARINGS ANNOUNCEMENT

State of Mississippi 2017 Annual Action Plan

The Mississippi Development Authority (MDA) and The Mississippi Housing Corporation (MHC) will conduct public hearings to obtain input and support for the development of the 2017 Annual Action Plan. The Annual Action Plan is a compilation of the U.S. Department of Housing and Urban Development (HUD) and one of the federal funding sources of assistance and program funds for the Community Development Block Grant (CDBG) program, Housing Solutions Grant (HSG) program, HOME Investment Partnerships Program (CDBG), Housing Solutions Grant (HSG) program, and the HOME Investment Partnerships Program (CDBG).

The Annual Action Plan Public Hearings are scheduled at the following locations and times. Hearings are scheduled on the second Tuesday of each month.

March 7, 2017	4:00 p.m. 6:00 p.m.	Clinton County Courthouse, 1000 N. Second St., Clarksdale, MS 38622 Kemper Center, 105 East Main St., Tupelo, MS 38801
March 8, 2017	10:00 a.m. 6:00 p.m.	Greenville City Hall, 101 N. Main St., Greenville, MS 38901 Shelby County Courthouse, 101 N. Main St., Columbus, MS 39201
March 14, 2017	4:30 p.m. 6:00 p.m.	Mississippi Department of Transportation, 1000 N. Main St., Jackson, MS 39201 Madison County Courthouse, 101 N. Main St., Memphis, TN 38101
March 15, 2017	10:00 a.m. 6:00 p.m.	Greenville City Hall, 101 N. Main St., Greenville, MS 38901 Jackson County Courthouse, 101 N. Main St., Jackson, MS 39201
March 21, 2017	4:00 p.m. 6:00 p.m.	Waynes County Courthouse, 101 N. Main St., Natchez, MS 39070 Jackson County Courthouse, 101 N. Main St., Jackson, MS 39201
March 22, 2017	10:00 a.m.	McComb City Hall, 101 N. Main St., McComb, MS 39093

Citizens, city officials, non-profit organizations, and others are invited and encouraged to attend.

All meeting locations are accessible to persons with disabilities. If a translator is needed for any English speaking person, please contact the MDA or MHC at least 10 days prior to the meeting to accommodate the request. The meeting is open to all persons 18 years of age or older.

The Mississippi Development Authority and Mississippi Housing Corporation will make every effort to ensure that the information is accessible to all persons, including those with disabilities.

We are pleased to have the participation of U.S. HUD in the development of the 2017 Annual Action Plan. We are also pleased to have the participation of HUD in the development of the 2017 Annual Action Plan.



[illegible]

The general Zentor Plan for the month, given schedule will be following 13 and 14th of each month. Offerings are scheduled on the same day in different locations.

11/11/2017 10:00 PM
 11/11/2017 10:00 PM
 11/11/2017 10:00 PM

தமிழக அரசு	தமிழக அரசு	தமிழக அரசு
தமிழக அரசு	தமிழக அரசு	தமிழக அரசு

10/15/75 2:15 - 4:00	Traverse 12 - full 180° scan - 100%
----------------------	-------------------------------------

44-38861-200 (p. 2)

March 2, 1987 7:06 am McCook Co. P.O. Box 153, McCook, NE 68901

including local officials, civil society organizations, stakeholders and university groups are invited and encouraged to attend.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11-11-2011 BY 60322 UCBAW

The following are the responsibilities of the Department of Education:

[illegible]

i. Lisa Webb Clerk of The Meridian Star, a newspaper published daily at Meridian, Mississippi, do solemnly swear that a copy of this notice, as per clipping attached, was published ~~once a week~~ 4 times in the regular and entire issue of said newspaper, and not in any supplement thereof, to-wit:

in the issue dated Feb 26, 2017, and in the issue dated march 1, 2017, and
in the issue dated march 5, 2017, and in the issue dated march 12, 2017

Paula Wall Clerk

Sworn to and subscribed before me, this the 31st day of March, 2017

Cheryl [Signature]
Notary Public



1942 Supp. Code, Sec. 2738

Timing, products important when it comes to weed control

The best time to apply herbicides is when the weeds are young and the weather is warm and sunny. This is because the weeds are more susceptible to herbicides when they are young and the weather is warm and sunny. This is because the weeds are more susceptible to herbicides when they are young and the weather is warm and sunny.

County Agent
Mark Wilson



and weeds, farmers and gardeners do not have to wait until the weeds are young and the weather is warm and sunny to apply herbicides. They can apply herbicides at any time of the year and in any weather. This is because the weeds are more susceptible to herbicides when they are young and the weather is warm and sunny.

right time for the farmer to apply herbicides is when the weeds are young and the weather is warm and sunny. This is because the weeds are more susceptible to herbicides when they are young and the weather is warm and sunny. This is because the weeds are more susceptible to herbicides when they are young and the weather is warm and sunny.

and weeds, farmers and gardeners do not have to wait until the weeds are young and the weather is warm and sunny to apply herbicides. They can apply herbicides at any time of the year and in any weather. This is because the weeds are more susceptible to herbicides when they are young and the weather is warm and sunny.

Pass Termite & Pest Control, Inc.
Serving you since 1987

1100 S. 1st St., Suite 100
Grenada, MS 38901
Phone: 662-226-0033
Fax: 662-226-0034
Emergency Contact:
James - 662-832-2430
Terry - 662-832-2430

MERLE NORMAN
Grenada, MS 38901
Phone: 662-226-0033
Fax: 662-226-0034

PUBLIC RECORDS INFORMATION

The following information was received from the County Clerk's Office:

Marriages
Helen Marie Thomas, 38, to James Earl Smith, 35, on March 5, 2017, at the First Baptist Church, Grenada, MS.

Deaths
Robert Lee Smith, 68, on March 5, 2017, at the St. Luke's Hospital, Grenada, MS.

Births
A baby girl, 7 lbs. 10 oz., on March 5, 2017, at the St. Luke's Hospital, Grenada, MS.

WARRIOR BONFIRE 5K
SPONSORED BY KIRK ACADEMY STUDENT COUNCIL

APRIL 1ST
8:00 AM
FIRST BAPTIST CHURCH
450 FAITH DR., GRENADA, MS

\$20 BEFORE MAR. 24 \$25 DAY OF

WARRIOR
BONFIRE 5K
REGISTER @ racesonline.com
OR Kirk Academy at 662.226.7577

RECEIVED
APR 13 2017
INDIA
COMMUNITY SERVICES DIV.

Double YOUR IMPACT with Print & Online ADVERTISING!

75% of Mississippians read a newspaper online or in print weekly!

Double your impact with our print and online advertising solutions.

Mississippi Press Services
Contact: 1-800-226-0033

PUBLIC HEARINGS ANNUAL MEETING
State of Mississippi, 2017, April, Vinton Plan

The following public hearings will be held on the following dates and times:

Date	Time	Location
March 7, 2017	10:00 AM	St. Luke's Hospital, Grenada, MS
March 14, 2017	10:00 AM	St. Luke's Hospital, Grenada, MS
March 21, 2017	10:00 AM	St. Luke's Hospital, Grenada, MS
March 28, 2017	10:00 AM	St. Luke's Hospital, Grenada, MS

The Democrat

503 N. Canal Street
Natchez, MS 39120

P.O. Box 1447
Natchez, MS 39121

Telephone: (601) 442-9101

PROOF OF PUBLICATION

This is to certify and verify that the advertisement(s) described herein did appear in the Natchez Democrat as described below:

Advertiser: MS Development Authority

Ad Size: 3col X 10-5 Publication Date: Sunday, March 19, 2017

On Page: 2D

Verified By: [Signature]

Sworn and Subscribed to before me this 8 day of May, 2017



[Signature]
Notary Public
State of Mississippi

My Commission Expires:

Sept. 30, 2018

029998
PASTE PROOF HERE
MS DEV AUTHORITY
ANNUAL ACTION PLAN

Proof of Publication
The State of Mississippi
Forrest County

PERSONALLY appeared before me, the
undersigned notary public in and for Forrest
County, Mississippi,

KATRINA COLEMAN

An authorized clerk of the HATTIESBURG
AMERICAN, a daily newspaper published in the
City of Hattiesburg, Forrest County, Mississippi
who, being duly sworn, states that the notice, a true
copy of which is hereto attached, appeared in the
issues of said newspaper as follows:

Date of Publication:

March 19, 2017

March 20, 2017

Size: 3X10.5

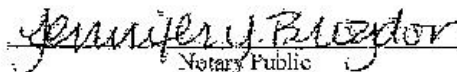
Total Size: 31.5"

Total: \$680.40

Signed:



Authorized Clerk
Of the Hattiesburg American



Notary Public

Sworn to and subscribed before me on

March 20, 2017

STATE OF MISSISSIPPI,
COUNTY OF PIKE

PERSONALLY CAME before me, the undersigned, a notary public in and for PIKE County, Mississippi, the CLERK of the McCOMB ENTERPRISE JOURNAL, a newspaper published in the City of McCumb, Pike County, in said state who being duly sworn, deposes and says that the McCOMB ENTERPRISE JOURNAL is a newspaper as defined and prescribed in Senate Bill No. 203 enacted at the regular session of the Mississippi Legislature of 1948, amending Section 1858, of the Mississippi Code of 1942, and that the publication of a notice, of which the annexed is a copy in the

matter of MS Development Authority

Public Notice

of MS2017 Annual Action Plan

PUBLIC HEARINGS ANNOUNCEMENT
State of Mississippi 2017 Annual Action

Development Authority (MDEA) and The Mississippi Housing Corporation (MHC) are soliciting input from citizens for the development of the 2017 Action Plan of the U.S. Department of Housing and Urban Development (HUD) distribution of anticipated program funds under the Community Emergency Solutions Grants (CESG) Program. MHC and MDEA have been awarded for the Community Emergency Solutions Grants (CESG) Program and

Action Plan Public Hearings are scheduled at the following locations (Hearings are scheduled on the same day in all of the locations):

6:00 p.m.	Clarksdale Civic Auditorium, 506 E. Second
6:00 p.m.	Reynolds Center, 398 East Main St., Tupelo
10:00 a.m.	Greenville City Hall, 40 Main St., Greenville
10:00 a.m.	Municipal Center, 1301 Main St., Columbia
6:00 p.m.	West of Elementary, 1133 Calhoun Ave., Yaloby
6:00 p.m.	Meridian City Hall, 601 2nd Ave., Meridian
10:00 a.m.	Greenville City Hall, 408 S. Main St., Greenville
10:00 a.m.	Pittsburg City Hall, 705 Second St., Pittsburg
6:00 p.m.	Natchez Courthouse Chambers, 15 S. Pearl St., Natchez
6:00 p.m.	Jackson Sheriff's Community Ctr, 220 W. Front
10:00 a.m.	McCumb City Hall, 115 3rd St., McCumb

and subscribed before me, this

day of March, 20 17

Weldon Notary Public

Commission Expires June 19, 2017

McCumb, Miss. _____ 30

McCombs Enterprise Journal

PUBLISHING

of _____

leaves space

times and making proof, \$ _____

RECEIVED OF _____

ment in full of the above account.

20

public, non-profit organizations, stakeholders and community

are accessible to persons with disabilities. If a translation is needed, Ray Robinson, Jr. at 601-359-9273 at least 5 days prior to the hearing may contact us at 601-359-3115 (TTY).

opinion, Authority and Mississippi Housing Corporation do not discriminate on the basis of race, color, sex, age, national origin, or handicap in the provision of any program, activity, or service. The Authority and MHC are committed to the achievement of equal housing and support an affirmative advertising and marketing program.

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY CAME before me, the undersigned, a notary public in and for HINDS County, Mississippi, the CLERK of THE JACKSON ADVOCATE, a newspaper published in the City of Jackson, First Judicial District of Hinds County, in said state, who, being duly sworn, deposes and says that THE JACKSON ADVOCATE is a newspaper defined and prescribed in Senate Bill No. 203 enacted at the regular session of the Mississippi Legislature of 1948, amending Section 1858, of the Mississippi Code of 1942, and that the publication of notice of which the annexed is a copy in the matter of:

*See
Attachments*

State of Mississippi 2017 Annual Action Plan
Public Hearings

has been in said paper 1 times consecutively, to-wit:

On the 23rd February, 20 17

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

On the _____ day of _____, 20 _____

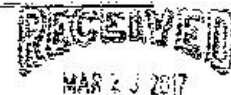
SWORN TO and subscribed before me, 20th day of March, 17
_____, 20 _____



Alice Tisdale
Notary

Clerk

TO JACKSON ADVOCATE, DR.
(Name of Paper)



TO PUBLISHING State of Mississippi 2017 Annual Action Plan

case of Public Hearings

MDA
COMMUNITY SERVICES DIV.

6 cols x 21 in. words space 1 times and making proof, \$1000.00

RECEIVED OF _____
payment in full of the above account.

, 20 _____

PROOF OF PUBLICATION

A27498
PASTE PROOF HERE
MS DEV AUTHORITY
ANNUAL ACTION PLAN

Proof of Publication
The State of Mississippi
Hinds County

PERSONALLY appeared before me, the
undersigned notary public in and for Hinds
County, Mississippi,

Alicia Collins

An authorized clerk of the CLARION LEDGER,
a daily newspaper published in the City of Jackson,
Hinds County, Mississippi who, being duly sworn,
states that the notice, a true copy of which is hereto
attached, appeared in the issues of said newspaper
as follows:

Date of Publication:

February 21, 2017
March 5, 2017

Size: 3X10.5
Total Size: 31.5"
Total: \$2972.98



Signed:

Alicia Collins
Authorized Clerk
of The Clarion Ledger

James L. Black
Notary Public



Sworn to and subscribed before me on

March 31, 2017

SPRING 1996

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

11/10/2012 12:45:00 PM

100-443887-1000

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

NEW YORK, N.Y., May 10 (AP)—The Federal Reserve Board today said it would not raise the discount rate, but would increase the reserve requirements for banks.

1. The first step is to identify the problem. In this case, the problem is that the system is not working properly.

UNIT 2: *My weekend plans* (20 minutes)

[illegible]

1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the implications of the findings?
 4. What are the limitations of the study?
 5. What are the conclusions of the study?

(FROM THE DIRECTOR OF NATIONAL BUREAU OF INVESTIGATION AND PATROL SERVICE)
TO THE DIRECTOR OF NATIONAL BUREAU OF INVESTIGATION

1. *Chlorophyll a* and *Chlorophyll b* were determined using a spectrophotometer (Shimadzu UV-1601) at 663 nm and 646 nm, respectively. The concentration of chlorophyll was calculated using the following formula: $\text{Chlorophyll } a = 12.7 \times \text{OD}_{663} - 2.13 \times \text{OD}_{646}$ and $\text{Chlorophyll } b = 21.6 \times \text{OD}_{646} - 5.1 \times \text{OD}_{663}$. The total chlorophyll concentration was calculated as the sum of chlorophyll *a* and chlorophyll *b*.

1. 2014年12月31日，A公司“应付账款”科目所属各明细科目的期末贷方余额如下表所示：

1. NAME OF THE PERSON OR PERSONS _____

THE UNIVERSITY OF THE SOUTH ALABAMA LIBRARY



AFFIDAVIT OF PUBLICATION

STATE OF Mississippi)
COUNTY OF Hinds)
CITY OF Jackson)

I, Beverly Bolton, being duly sworn on oath now and during all times herein stated, have been the publisher and designated agent of the publication known as,

(The Clarion-Ledger) in Jackson, MS

and have full knowledge of the facts herein stated as follows:

The advertisement for ("MS Development Authority") was published according to the insertion Order on the day of April 1, 2017.

By: Beverly Bolton

Subscribed and sworn to before me
this 9th day of May, 2017.

Notary Seal:

Alicia Collins

Notary Public



**ANNOUNCEMENT OF AVAILABILITY OF THE STATE OF MISSISSIPPI'S
2017 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT (DRAFT)**

The Consolidated Plan for Housing and Community Development is developed to meet the U. S. Department of Housing and Urban Development's (HUD's) requirement that the State submit annually its Consolidated Annual Action Plan. The Annual Action Plan sets forth the State's method of distribution of anticipated program funds under the HOME Investment Partnerships Program (HOME), Community Development Block Grant Program (CDBG), Emergency Solutions Grants Program (ESG), Housing Opportunities for Persons with AIDS (HOPWA) and the National Housing Trust Fund (NHTF). The Annual Action Plan establishes the housing and community development priorities and objectives for the State of Mississippi during the 2017 program year. The Annual Action Plan describes the resources expected to be available to address the needs and objectives of the Plan, the homeless, other special needs activities, and how funds will be distributed. The Annual Action Plan is based on an estimated allocation for each program. Local units of government may apply for the CDBG Program. Local units of government and non-profits may apply for HOME funds, ESG and HOPWA. For-profit and non-profit organizations may apply for NHTF. The following is a summary of priorities and specific objectives to be addressed during the next program year:

HOME 2017 Estimated Allocation Categories - Homeowner Rehabilitation: \$3,427,477, Rental Housing \$1,450,000, CHDO Set-Aside \$1,222,622, CHDO Operating Expense \$50,000 Program Income/Recaptured Funds \$40,568, Tenant Based Rental Assistance (May be funded from Recaptured/De-obligated funds), State Administration, \$693,344; for a Total Estimated Allocation of \$6,874,011. **CDBG 2017 Estimated Allocation Categories - Public Facilities:** \$10,805,139, Economic Development, \$11,750,000; State Administration, \$760,000; for a Total Allocation of \$23,315,139. **ESG 2017 Estimated Categories - Emergency Shelter:** \$833,079, Street Outreach \$138,000, Rapid Re-housing Assistance \$607,375, Homeless Prevention \$305,000, Homeless Management Information System \$164,250 for a Total Allocation of \$2,233,204; **HOPWA 2017 Estimated Categories - Short-term rent, mortgage and utility assistance, Tenant-based rental assistance, Short-term supportive housing and Master leasing:** \$508,835, Permanent housing placement, housing information, supportive services, resource identification and technical assistance, \$305,300, Acquisition, construction or rehabilitation of structures \$708,534 for a total allocation of - \$1,617,699. **The National Housing Trust Fund (NHTF) Estimated Categories - Rental housing construction and rehabilitation:** Total Allocation of \$3,000,000.

The State is making the Annual Action Plan (DRAFT) available to the public to obtain citizen input for a 30-day comment period. The Draft Plan can be downloaded from www.mississippi.org/esd and/or www.mshomecorp.com/federal-programs/. Copies of the Plan are available to the public upon request. Comments are invited and will be accepted through Monday, May 1, 2017 by 4:00 p.m. Comments should be made in writing to the Mississippi Home Corporation, 735 Riverside Drive, Jackson, MS 39202 or dona.jones@mslc.com. The Hearing Impaired may contact 601-359-3119 (TTY) for CDBG information or 601-718-4688 (TTY) for ESG, HOME, HOPWA and NHTF information. Public access includes the availability of materials in a form accessible to persons with disabilities, upon request. In addition, a translator will be made available for non-English speaking residents in assessing information, upon request.

The Mississippi Development Authority and Mississippi Home Corporation do not discriminate on the basis of disability in the admissions or access to or treatment or employment in its programs or activities.

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the Nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.



**AFFIDAVIT OF PUBLICATION
THE CLARION-LEDGER**

TO: MS HOME CORPORATION- LEGALS
MS STATE MEDICAL ASSOC.
JACKSON, MS 39202
Acct# TCL-C58851



Ad Number: D062310/51

**THE STATE OF MISSISSIPPI
HINDS COUNTY**

PERSONALLY appeared before me, the undersigned notary public in and for Hinds County, Alicia Collins, an authorized clerk of The Clarion-Ledger, a newspaper as defined and prescribed in Sections 13-3-31 and 13-3-32, of the Mississippi Code of 1972, as amended, who, being duly sworn, states that the notice, a true copy of which is hereto attached, appeared in the issue of said newspaper as follows:

Was published in said newspaper in the issue(s) of:

07/31/17

Size: 420 words / 1 col. x 60 lines
Published: 1 time(s)

Now due on said account is \$56.87

Signed Alicia Collins
Authorized Clerk of The Clarion-Ledger

SWORN to and subscribed before me on 07/31/2017.

Frances L. Mack
Notary Public
Frances Mack

Notary Public State of Mississippi at Large.

(SEAL)



**PUBLIC NOTICE
NOTICE OF 2ND PUBLIC HEARING AND
COMMENT PERIOD**

The State of Mississippi solicited input from citizens on the 2017 Annual Action Plan (AAP) through six public hearings and a 30-day comment period that closed April 30, 2017. The 2017 Draft Action Plan was available for review at www.mshomecorp.com/2017Plan and www.mississippi.org. The One-Year Action Plan is based on the Two-Year 2015-2017 Consolidated Plan for the State of Mississippi as approved by the U.S. Department of Housing and Urban Development. The AAP and Consolidated Plan describe how the State will use funds appropriated under those programs: Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships (HOME), Housing Opportunities for Persons with AIDS (HOPWA), and the National Housing Trust Fund (HTF).

The FY 2017 federal budget (Public Law 115-91) authorized a supplemental allocation of \$173,134 to the State of Mississippi through the 2017 Supplemental Emergency Solutions Grant (ESG) Program. These supplemental funds are to assist communities which lack significant capacity to serve the homeless after January 2016. These funds can be used for rapid re-housing and all other critical eligible ES activities. The supplemental funds can be used within the Central Mississippi Continuum of Care service area.

The State of Mississippi will receive input on the State's proposed use of the Supplemental Allocation of funds through a public comment period and public hearing. The proposed Amendment to the FY2017 Annual Action Plan is available for public review August 1, 2017 - August 14, 2017 at the address listed below or at this website, www.mshomecorp.com/2017Plan. Comments must be submitted in writing to the address below or by email to info.micall@mrhc.com by August 14, 2017.

Mississippi Home Corporation
Emergency Solutions Grant (ESG) Program
735 Riverside Drive
Jackson, MS 39202

A Public Hearing on the proposed amendment to the Annual Action Plan will be held:

Tuesday, August 7, 2017, 10:00 am
Mississippi Home Corporation
735 Riverside Drive
Jackson, MS 39202

All interested citizens are invited to attend.

7/2/17

06/23/17 10:11:01

Dana Jones

From: White, LaKeylah <lwhite@hattiesburgms.com>
Sent: Tuesday, April 18, 2017 8:11 AM
To: Dana Jones
Cc: Williams, Clarence P.
Subject: Action Plan comment

Good Morning Dana:

In reference to your 2017 Action Plan, I would like to request that extra points be given to the HOME grant rehab/reconstruction application rating system for areas affected by natural disaster.

If you have any questions or need any additional information, please feel free to contact me.

Thanks.

CITY OF HATTIESBURG

La'Keylah White
Director, Department of Federal & State Programs
Executive Director, HPFL Metropolitan Planning Organization

PO Box 1898
Hattiesburg, MS 39403
Ph. 601.545.4590
Fax 601.545.4592
Website:



Dana Jones

From: JCurtSmith@aol.com
Sent: Sunday, April 30, 2017 11:55 PM
To: Dana Jones
Subject: RE: HOME 2017 Action Plan Threshold Requirements Page Page 41

Threshold Requirement Number 2) satisfactory audit/no outstanding monitoring findings or issues on previous projects. Under the requirements of the State Auditor local governments are required to submit an audit if they expend more funds than the federal threshold. If they do not exceed the federal threshold they are required to submit a financial compilation not an audit. To require them to submit an audit would place undue hardship on small units of governments.


James Curtis Smith

Grantee SF-424's and Certification(s)

OMB Number: 4040-0024
Expiration Date: 10/31/2019


Application for Federal Assistance SF-424			
* 1. Type of Submission: <input type="checkbox"/> Presubmission <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>	
* 3. Date Received:		4. Applicant Identifier:	
<input type="text"/>		<input type="text"/>	
5a. Federal Entity Identifier:		5b. Federal Award Identifier:	
<input type="text"/>		<input type="text"/>	
State Use Only:			
6. Date Received by State:		7. State Application Identifier:	
<input type="text"/>		<input type="text"/>	
8. APPLICANT INFORMATION:			
* a. Legal Name: Mississippi Home Corporation			
* b. Employer/Taxpayer Identification Number (EIN/TIN):		* c. Organizational DUNS:	
64-0644578		8786512/90100	
d. Address:			
* Street1:	735 Riverside Drive		
* Street2:			
* City:	Jackson		
* County/Parish:			
* State:	MS; Mississippi		
* Province:			
* Country:	USA; UNITED STATES		
* Zip / Postal Code:	39202		
e. Organizational Unit:			
Department Name:		Division Name:	
<input type="text"/>		<input type="text"/>	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix:	Dr.	* First Name:	Benjamin
Middle Name:			
* Last Name:	Nokry		
Suffix:			
Title: Executive Vice-Pres. & Chief Strategy Officer			
Organizational Affiliation:			
<input type="text"/>			
* Telephone Number:	601-778-1411	Fax Number:	
* Email:	ben.nokry@mississippihome.com		

Application for Federal Assistance SF-424		
* 9. Type of Applicant 1: Select Applicant Type:		
A: State Government		
Type of Applicant 2: Select Applicant Type		
Type of Applicant 3: Select Applicant Type		
* Other (specify):		
* 10. Name of Federal Agency:		
U.S. Department of Housing and Urban Development		
11. Catalog of Federal Domestic Assistance Number:		
17.237		
CFDA Title:		
Emergency Solutions Grant Program (ESG)		
* 12. Funding Opportunity Number:		
* Title:		
13. Competition Identification Number:		
Title:		
14. Areas Affected by Project (Cities, Counties, States, etc.):		
	Add Attachment	Reset Fields
* 15. Descriptive Title of Applicant's Project:		
The ESG Program will provide assistance to improve the quality of emergency shelters for the homeless and assist in preventing homelessness.		
Attach supporting documents as specified in agency instructions.		
Add Attachments	Reset Fields	Save

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant <input type="text" value="State"/>	* b. Program/Project <input type="text" value="State"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2017"/>	* b. End Date: <input type="text" value="06/30/2018"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="2,231,307.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="2,231,307.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input checked="" type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach <input type="text"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
<small>** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Scott"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Spivey"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	
* Telephone Number: <input type="text" value="601-718-4501"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="scott.spivey@usda.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="07/06/2017"/>


Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision
		* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>
State Use Only:		
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Mississippi Bank Corporation"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="62-0644578"/>		* c. Organizational DUNS: <input type="text" value="3786572490000"/>
d. Address:		
* Street1: <input type="text" value="735 Riverside Drive"/>		
Street2: <input type="text"/>		
* City: <input type="text" value="Jackson"/>		
County/Parish: <input type="text"/>		
* State: <input type="text" value="MS: Mississippi"/>		
Province: <input type="text"/>		
* Country: <input type="text" value="USA: UNITED STATES"/>		
* Zip / Postal Code: <input type="text" value="39202"/>		
e. Organizational Unit:		
Department Name: <input type="text"/>		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Dr."/>		* First Name: <input type="text" value="Benjamin"/>
Middle Name: <input type="text"/>		
* Last Name: <input type="text" value="Mokry"/>		
Suffix: <input type="text"/>		
Title: <input type="text" value="Executive Vice-Pres. & Chief Strategy Officer"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="601-718-4611"/>		Fax Number: <input type="text"/>
* Email: <input type="text" value="ben.mokry@msbc.com"/>		

Application for Federal Assistance SF-424		
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="R: State Government"/>		
Type of Applicant 2: Select Applicant Type <input type="text"/>		
Type of Applicant 3: Select Applicant Type <input type="text"/>		
* Other (specify): <input type="text"/>		
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing and Urban Development"/>		
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.239"/>		
CFDA Title: <input type="text" value="HOME Investment Partnerships Program (ICMI)"/>		
* 12. Funding Opportunity Number: <input type="text"/>		
* Title: <input type="text"/>		
13. Competition Identification Number: <input type="text"/>		
Title: <input type="text"/>		
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Print"/> <input type="button" value="Cancel"/>		
* 15. Descriptive Title of Applicant's Project: <input type="text" value="The HOME Program provides affordable housing for very-low and low-income citizens through borrower rehabilitation and development/rehabilitation of rental housing and single family housing."/>		
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Print"/> <input type="button" value="Cancel"/>		

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="State"/>	* b. Program/Project: <input type="text" value="State"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/>	<input type="button" value="Add Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2017"/>	* b. End Date: <input type="text" value="06/30/2018"/>
18. Estimated Funding (\$):	
* a. Federal	6,882,278.00
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	19,091.86
* g. TOTAL	6,921,369.86
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review or <input checked="" type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input type="checkbox"/> c. Program is not covered by E.O. 12372	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", provide explanation and attach <input type="text"/>	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) <input checked="" type="checkbox"/> ** I AGREE <small>** (The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.)</small>	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/> * First Name: <input type="text" value="Scott"/>	
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Spivey"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	
* Telephone Number: <input type="text" value="601-518-4601"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="scott.spivey@msdc.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="07/06/2017"/>

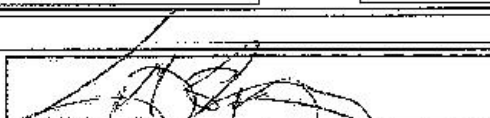
Application for Federal Assistance SF-424		
<div> <div> * 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application </div> <div> * 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision </div> <div> * If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/> </div> </div>		
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>
State Use Only:		
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Mississippi Home Corporation"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="24-0641578"/>		* c. Organizational DUNS: <input type="text" value="3736512490000"/>
d. Address:		
* Street1:	<input type="text" value="135 Riverside Drive"/>	
Street2:	<input type="text"/>	
* City:	<input type="text" value="Jackson"/>	
County/Parish:	<input type="text"/>	
* State:	<input type="text" value="MS: Mississippi"/>	
Province:	<input type="text"/>	
* Country:	<input type="text" value="USA: UNITED STATES"/>	
* Zip / Postal Code:	<input type="text" value="39202"/>	
e. Organizational Unit:		
Department Name: <input type="text"/>		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix:	<input type="text" value="Dr."/>	* First Name: <input type="text" value="Benjamin"/>
Middle Name:	<input type="text"/>	
* Last Name:	<input type="text" value="Mokry"/>	
Suffix:	<input type="text"/>	
Title: <input type="text" value="Executive Vice-Pres. & Chief Strategy Officer"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number	<input type="text" value="601-718-4611"/>	* Fax Number: <input type="text"/>
* Email:	<input type="text" value="ben.mokry@naco.com"/>	

Application for Federal Assistance SF-424		
* 9. Type of Applicant 1: Select Applicant Type:		
A: State Government		
Type of Applicant 2: Select Applicant Type:		
Type of Applicant 3: Select Applicant Type:		
* Other (specify):		
* 10. Name of Federal Agency:		
U.S. Department of Housing and Urban Development		
11. Catalog of Federal Domestic Assistance Number:		
14.241		
CFDA Title:		
Housing Opportunities for Persons With AIDS (HOPWA)		
* 12. Funding Opportunity Number:		
* Title:		
13. Competition Identification Number:		
Title:		
14. Areas Affected by Project (Cities, Counties, States, etc):		
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Cancel"/> <input type="button" value="Delete"/>		
* 15. Descriptive Title of Applicant's Project:		
The HOPWA Program provides funding opportunities for operational costs, rent/mortgage assistance, construction/rehabilitation, and supportive services for persons living with HIV/AIDS.		
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Cancel"/> <input type="button" value="Delete"/>		

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="State"/>	* b. Program/Project: <input type="text" value="State"/>
Attach an additional list of Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="Cancel"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2017"/>	* b. End Date: <input type="text" value="06/30/2018"/>
18. Estimated Funding (\$):	
* a. Federal:	<input type="text" value="1,159,602.00"/>
* b. Applicant:	<input type="text"/>
* c. State:	<input type="text"/>
* d. Local:	<input type="text"/>
* e. Other:	<input type="text" value="0.00"/>
* f. Program Income:	<input type="text"/>
* g. TOTAL:	<input type="text" value="1,159,602.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input checked="" type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach <input type="text"/>	
<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="Cancel"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
<small>** The list of certifications and assurances, or an internet site where you may obtain the list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Scott"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Spivoy"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	
* Telephone Number: <input type="text" value="601-718-4601"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="scott.spivoy@msdc.org"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="07/06/2017"/>

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>		
* 3. Date Received: <input type="text"/>		4. Applicant Identifier: <input type="text"/>
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>
State Use Only:		
6. Date Received by State: <input type="text"/>		7. State Application Identifier: <input type="text"/>
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Mississippi Some Corporation"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="64-0644575"/>		* c. Organizational DUNS: <input type="text" value="8766512490000"/>
d. Address:		
* Street1: <input type="text" value="735 Riverside Drive"/>		
Street2: <input type="text"/>		
* City: <input type="text" value="Jackson"/>		
County/Parish: <input type="text"/>		
* State: <input type="text" value="MS; Mississippi"/>		
Province: <input type="text"/>		
* Country: <input type="text" value="USA; UNITED STATES"/>		
* Zip / Postal Code: <input type="text" value="39201"/>		
e. Organizational Unit:		
Department Name: <input type="text"/>		Division Name: <input type="text"/>
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="CL"/>		* First Name: <input type="text" value="Benjamin"/>
Middle Name: <input type="text"/>		
* Last Name: <input type="text" value="Nokry"/>		
Suffix: <input type="text"/>		
Title: <input type="text" value="Executive Vice-Pres. & Chief Strategy Officer"/>		
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="601-918-4601"/>		Fax Number: <input type="text"/>
* Email: <input type="text" value="ben.nokry@msdnc.com"/>		

Application for Federal Assistance SF-424		
* 9. Type of Applicant 1: Select Applicant Type:		
A: State Government		
Type of Applicant 2: Select Applicant Type:		
Type of Applicant 3: Select Applicant Type:		
* Other (specify):		
* 10. Name of Federal Agency:		
U.S. Department of Housing and Urban Development		
11. Catalog of Federal Domestic Assistance Number:		
CHDA Title:		
National Housing Trust Fund (NHTF)		
* 12. Funding Opportunity Number:		
* Title:		
13. Competition Identification Number:		
Title:		
14. Areas Affected by Project (Cities, Counties, States, etc.):		
	Add Attachment	
* 15. Descriptive Title of Applicant's Project:		
The NHTF Program will increase and preserve the supply of decent, safe, and sanitary affordable housing for extremely low-income and very-low income households, including homeless families.		
Attach supporting documents as specified in agency instructions.		
Add Attachments		

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant <input type="text" value="State"/>	* b. Program/Project <input type="text" value="State"/>
Attach as additional file, if Program/Project Congressional Districts if needed.	
<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Cancel"/> <input type="button" value="OK"/>	
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2013"/>	* b. End Date: <input type="text" value="06/30/2013"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="3,000,000.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="3,000,000.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process? <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> <input checked="" type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. <input type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", provide explanation and attach <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Cancel"/> <input type="button" value="OK"/>	
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001) <input checked="" type="checkbox"/> ** I AGREE <small>** The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix: <input type="text" value="Mr."/>	* First Name: <input type="text" value="Scott"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Spivey"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Executive Director"/>	
* Telephone Number: <input type="text" value="501-716-4501"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="scott.spivey@mshe.com"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="07/06/2013"/>

STATE CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the State certifies that:

Affirmatively Further Fair Housing -- The State will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the state, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

Anti-Lobbying -- To the best of the State's knowledge and belief:


1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraphs 1 and 2 of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts


under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of State -- The submission of the consolidated plan is authorized under State law and the State possesses the legal authority to carry out the programs under the consolidated plan for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.



Signature/Authorized Official


Executive Director
Title

7/16/17

Date

Specific HOME Certifications


The State certifies that:

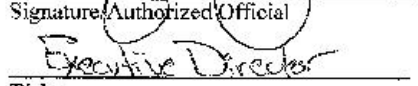
Tenant Based Rental Assistance — If it intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the State's consolidated plan.

Eligible Activities and Costs — It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through §92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

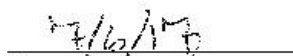
Appropriate Financial Assistance — Before committing any funds to a project, the State or its recipients will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature/Authorized Official


Executive Director

Title



Date

ESG Certifications

Each State that seeks funding under the Emergency Solutions Grants Program must provide the following certifications:

Matching Funds – The State will obtain any matching amounts required under 24 CFR 576.201 in a manner so that its subrecipients that are least capable of providing matching amounts receive the benefit of the exception under 24 CFR 576.201(a)(2).

Discharge Policy – The State will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Confidentiality – The State will develop and implement procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

The State will ensure that its subrecipients comply with the following criteria:

Major rehabilitation/conversion – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the building will be maintained as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation. If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the building will be maintained as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion. In all other cases where ESG funds are used for renovation, the building will be maintained as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.


Essential Services and Operating Costs – If ESG funds are used for shelter operations or essential services related to street outreach or emergency shelter, the subrecipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the applicant serves the same type of persons (e.g., families with children, unaccompanied youth, veterans, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The subrecipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for such individuals.

Homeless Persons Involvement – To the maximum extent practicable, the subrecipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted ESG.

Consolidated Plan – All activities the subrecipient undertakes with assistance under ESG are consistent with the State's current HUD-approved consolidated plan.



Signature/Authorized Official



Date

Title

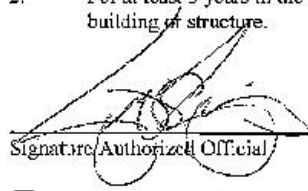
HOPWA Certifications

The State HOPWA grantee certifies that:

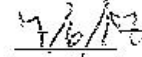
Activities — Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building — Any building or structure assisted under the program shall be operated for the purpose specified in the plan:

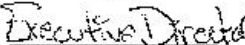
1. For at least 10 years in the case of any building or structure purchased, leased, rehabilitated, renovated, or converted with HOPWA assistance,
2. For at least 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



Signature/Authorized Official



Date



Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING REQUIREMENTS:

A. Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 3, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Application for Federal Assistance SF-424			
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): <input type="text"/>	
		* Other (Specify): <input type="text"/>	
* 3. Date Received:		4. Applicant Identifier:	
<input type="text"/>		<input type="text"/>	
5a. Federal Entity Identifier:		5b. Federal Award Identifier:	
<input type="text"/>		<input type="text"/>	
State Use Only:			
6. Date Received by State:		7. State Application Identifier:	
<input type="text"/>		<input type="text"/>	
8. APPLICANT INFORMATION:			
* a. Legal Name: <input type="text" value="State of Mississippi"/>			
* b. Employer/Taxpayer Identification Number (EIN/TIN):		* c. Organizational DUNS:	
<input type="text" value="64-60000736"/>		<input type="text" value="3053995880000"/>	
* d. Address:			
* Street1: <input type="text" value="Post Office Box 849"/>			
* Street2: <input type="text"/>			
* City: <input type="text" value="Jackson"/>			
* County/Parish: <input type="text"/>			
* State: <input type="text" value="MS: Mississippi"/>			
* Province: <input type="text"/>			
* Country: <input type="text" value="USA: UNITED STATES"/>			
* Zip / Postal Code: <input type="text" value="39203-0849"/>			
* e. Organizational Unit:			
Department Name:		Division Name:	
<input type="text" value="MS Development Authority"/>		<input type="text" value="Community Services Division"/>	
* f. Name and contact information of person to be contacted on matters involving this application:			
* Prefix: <input type="text" value="Mr."/>		* First Name: <input type="text" value="Steven"/>	
* Middle Name: <input type="text" value="C."/>			
* Last Name: <input type="text" value="Harold"/>			
* Suffix: <input type="text"/>			
* Title: <input type="text" value="Director, Community Services Division"/>			
* Organizational Affiliation: <input type="text" value="Mississippi Development Authority"/>			
* Telephone Number: <input type="text" value="601-359-3366"/>		* Fax Number: <input type="text" value="601-356-3108"/>	
* Email: <input type="text" value="sharold@mississippi.org"/>			

Application for Federal Assistance SF-424	
*9. Type of Applicant 1: Select Applicant Type: <input type="text" value="State Government"/>	
Type of Applicant 2: Select Applicant Type: <input type="text"/>	
Type of Applicant 3: Select Applicant Type: <input type="text"/>	
* Other (specify): <input type="text"/>	
*10. Name of Federal Agency: <input type="text" value="Department of Housing and Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14-200"/> CFDA title: <input type="text" value="Community Development Block Grant Program (CDBG)"/>	
*12. Funding Opportunity Number: <input type="text"/> * Title: <input type="text"/>	
13. Competition Identification Number: <input type="text"/> Title: <input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="Cancel"/>	
*15. Descriptive Title of Applicant's Project: <input type="text" value="The Community Development Block Grant (CDBG) program will provide funds to local units of government for public infrastructure projects that benefit low and moderate income persons."/>	
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachment"/> <input type="button" value="Cancel"/>	

Application for Federal Assistance SF-424															
16. Congressional Districts Of: <div style="display: flex; justify-content: space-between;"> <div>* a. Applicant: <input type="text" value="KS"/></div> <div>* b. Program/Project: <input type="text" value="MS"/></div> </div>															
Attach an additional list of Program/Project Congressional Districts if needed. <div style="display: flex; justify-content: space-between; align-items: center;"> <input style="width: 300px;" type="text"/> <div> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="Cancel"/> </div> </div>															
17. Proposed Project: <div style="display: flex; justify-content: space-between;"> <div>* a. Start Date: <input type="text" value="07/01/2017"/></div> <div>* b. End Date: <input type="text" value="06/30/2018"/></div> </div>															
18. Estimated Funding (\$): <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">* a. Federal</td> <td style="width: 85%; text-align: right;">22,802,114.00</td> </tr> <tr> <td>* b. Applicant</td> <td><input style="width: 80%;" type="text"/></td> </tr> <tr> <td>* c. State</td> <td><input style="width: 80%;" type="text"/></td> </tr> <tr> <td>* d. Local</td> <td><input style="width: 80%;" type="text"/></td> </tr> <tr> <td>* e. Other</td> <td><input style="width: 80%;" type="text"/></td> </tr> <tr> <td>* f. Program Income</td> <td><input style="width: 80%;" type="text"/></td> </tr> <tr> <td>* g. TOTAL</td> <td style="text-align: right;">22,802,114.00</td> </tr> </table>		* a. Federal	22,802,114.00	* b. Applicant	<input style="width: 80%;" type="text"/>	* c. State	<input style="width: 80%;" type="text"/>	* d. Local	<input style="width: 80%;" type="text"/>	* e. Other	<input style="width: 80%;" type="text"/>	* f. Program Income	<input style="width: 80%;" type="text"/>	* g. TOTAL	22,802,114.00
* a. Federal	22,802,114.00														
* b. Applicant	<input style="width: 80%;" type="text"/>														
* c. State	<input style="width: 80%;" type="text"/>														
* d. Local	<input style="width: 80%;" type="text"/>														
* e. Other	<input style="width: 80%;" type="text"/>														
* f. Program Income	<input style="width: 80%;" type="text"/>														
* g. TOTAL	22,802,114.00														
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process? <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input style="width: 50px;" type="text"/> </div> <div> <input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review. </div> </div> <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.															
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> <div> If "Yes", provide explanation and attach <input style="width: 100px;" type="text"/> <div> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="Cancel"/> </div> </div> </div>															
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001) <input checked="" type="checkbox"/> ** I AGREE															
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.															
Authorized Representative: <div style="display: flex; justify-content: space-between;"> <div> Prefix: <input type="text" value="Mr."/> Middle Name: <input type="text" value="T."/> Suffix: <input type="text"/> </div> <div> * First Name: <input type="text" value="James"/> * Last Name: <input type="text" value="McCarthy"/> </div> </div>															
* Title: <input type="text" value="Chief Financial Officer"/>															
<div style="display: flex; justify-content: space-between;"> <div>* Telephone Number: <input type="text" value="607-359-3149"/></div> <div>Fax Number: <input type="text" value="501-359-3329"/></div> </div>															
* Email: <input type="text" value="jmcCarthy@mississinri.org"/>															
<div style="display: flex; justify-content: space-between;"> <div>* Signature of Authorized Representative: </div> <div>* Date Signed: <input type="text" value="06/15/2017"/></div> </div>															

Specific CDBG Certifications

The State certifies that:

Citizen Participation – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR §91.115 and each unit of general local government that receives assistance from the State is or will be following a detailed citizen participation plan that satisfies the requirements of 24 CFR §570.486.

Consultation with Local Governments – It has or will comply with the following:

1. It has consulted with affected units of local government in the nonentitlement area of the State in determining the method of distribution of funding;
2. It engages in or will engage in planning for community development activities;
3. It provides or will provide technical assistance to units of local government in connection with community development programs; and
4. It will not refuse to distribute funds to any unit of general local government on the basis of the particular eligible activity selected by the unit of general local government to meet its community development needs, except that a State is not prevented from establishing priorities in distributing funding on the basis of the activities selected.

Local Needs Identification -- It will require each unit of general local government to be funded to identify its community development and housing needs, including the needs of low-income and moderate-income families, and the activities to be undertaken to meet these needs.

Community Development Plan – Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objectives of Title I of the Housing and Community Development Act of 1974, as amended. (See 24 CFR 570.2 and 24 CFR part 570)

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available;
2. Overall Benefit. The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 199 , , and . (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;

3. Special Assessments. The state will require units of general local government that receive CDBG funds to certify to the following:

It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

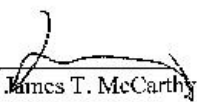
It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It will require units of general local government that receive CDBG funds to certify that they have adopted and are enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

Compliance With Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

Compliance with Laws -- It will comply with applicable laws.



James T. McCarthy

Chief Financial Officer

Title

May 15, 2017

Date

STATE CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the State certifies that:

Affirmatively Further Fair Housing -- The State will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the state, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

Anti-Lobbying -- To the best of the State's knowledge and belief:


1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraphs 1 and 2 of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts

under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of State -- The submission of the consolidated plan is authorized under State law and the State possesses the legal authority to carry out the programs under the consolidated plan for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with CDBG, HOME, RSG, and HOPWA funds are consistent with the strategic plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.



James T. McCarthy

Chief Financial Officer
Title

May 15, 2017
Date